



# HIGHLANDS CHAPTER



# 2017 GUN DOG CHALLENGE

**Saturday, June 3, 2017**

**Tails-A-Waggin' Acres Hunting Preserve**

18319 50<sup>th</sup> Avenue, Marion, MI 49665

2017 RGS State of Michigan  
Gun Dog of the Year - TBD

Top 4 Pointing Dogs and Top 4 Flushers  
will be Invited to the  
RGS Michigan Gun Dog of the Year Trial

### Trial Information

8:00 AM Start Time (rain or shine)

Entry Fee: \$60 per dog

- Must be a current RGS member to participate (sign-up day of event available)
- Limited to first 32 entries (regardless of division)
- Three Chukar scored per dog
- Event will be run under Gun Dog Challenge rules and scoring, visit [www.migundog.com](http://www.migundog.com)
- Limited to 2 dogs max per owner/handler
- Lunch for one included with entry fee. Additional lunches may be purchased.
- No alcoholic beverages permitted on grounds
- All dogs must be leashed/staked out when not competing
- Hunter orange must be worn

All entries must be received **no later** than May 29, 2017

Register online at [www.migundog.com](http://www.migundog.com) (preferred)

To: Sandy Misaras, 404 West 38 Rd. - Boon, MI 49618

Or email completed form to: [smisaras2003@yahoo.com](mailto:smisaras2003@yahoo.com)

Brace Draw will be posted on –

[www.facebook.com/MichiganRuffedGrouseSocietyGunDogTrialSeries](http://www.facebook.com/MichiganRuffedGrouseSocietyGunDogTrialSeries)

----- ENTRY FORM (Cut and Mail) -----

*Entry Fee \$60 (make checks payable to Ruffed Grouse Society)*

OWNER/HANDLER \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

NAME OF DOG (1) \_\_\_\_\_ M F BREED \_\_\_\_\_

NAME OF DOG (2) \_\_\_\_\_ M F BREED \_\_\_\_\_

NUMBER OF ADDITIONAL LUNCHES \_\_\_\_\_

I SUBMIT \$ \_\_\_\_\_ FOR ENTRY FEE(S) (\$60 per dog)