



# COVERED BRIDGE CHAPTER RUFFED GROUSE SOCIETY

## ELEVENTH ANNUAL SPORTING CLAYS EVENT

Covered Bridge Chapter

RGS Regional Director – Lisa Rossi  
Committee Members  
Larry Souleret  
Kenn Popko  
John Johnson, Jr.

SATURDAY, AUGUST 26, 2017  
HUNTING HILLS SPORTING CLAYS  
181 Hunting Hills Road, Dilliner, PA 15237  
724-324-2738 (Lodge)  
Find directions at [www.huntinghillsPA.com](http://www.huntinghillsPA.com)

### Sign up as a Shooting Team

**\$420.00**

*\$380.00 if registered before August 14, 2017*

#### **Includes:**

**4-Man Main Event – 100 Targets**

**Dinner for 4**

**1 – 4 Man Cart**

**1<sup>st</sup> Place Plaque – For High Team Score**

#### Awards:

Lewis Class Scoring in Classes A, B & C  
Individual High Overall Man, Woman and Jr Shooter

Each shooter will receive one ticket for  
a specially-selected door prize

#### COST

\$90.00 / Person

*\$80.00 / Person if registered before August 14, 2017*

#### **Includes:**

100 Targets of Sporting Clays

Steak Dinner & Door Prize

**2-Person Golf Carts - \$40.00**

**4-Person Golf Cart - \$60.00**

#### TIMES

Registration: 8:00 – 10:00 a.m.

5 Stand Warm-Up: 8:30 – 9:45 a.m.

Main Event Shotgun Start: 10:00 a.m.

Steak Dinner: 1:00 p.m.

Drawing & Awards Following Dinner

### RAFFLES – SPORTSMEN TABLE / 50/50 / GUN CARD RAFFLE

#### GUN RAFFLE

\$10.00/100 TICKETS SOLD - DRAWING AT SHOOT

WINNER'S CHOICE OF ONE OF THE FOLLOWING: TRISTAR VIPER G2 SILVER AUTO 20 GA., HENRY GOLDEN BOY 22 LR RIFLE OR S&W SHIELD PISTOL

SHOOTING GAMES – Warm up 5 Stand, Wooble Trap & Dove Field \$10.00

**MARK YOUR CALENDARS – Covered Bridge Banquet**  
**November 9, 2017 at Bella Sera Restaurant, Canonsburg, PA**

Mail form and check to: Larry W. Souleret  
4727 Baldwin Manor Road, Pittsburgh, PA 15227  
For more information: 412-999-6716 or lsouleret@lsse.com

#### Cut & Mail

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

\$90.00 Individual	\$ _____	\$420.00 Shooting Team	\$ _____
\$80.00 Individual	\$ _____	\$380.00 Shooting Team	\$ _____ <i>Before 8/14/17</i>
<i>Before 8/14/17</i>		\$40.00 2-Man Golf Cart	\$ _____ <i>Before 8/14/17</i>
		\$60.00 4-Man Golf Cart	# _____ \$ _____
		\$10.00 Gun Raffle	# _____ \$ _____

Team Shooters \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Method of Payment:  
\_\_\_\_ Cash \_\_\_\_ Check \_\_\_\_ Visa \_\_\_\_ MasterCard \_\_\_\_ AmEx \_\_\_\_ Discover Total Enclosed \_\_\_\_\_

Card No. \_\_\_\_\_ *Make checks payable to: Ruffed Grouse Society*  
Signature \_\_\_\_\_ Exp. Date \_\_\_\_\_