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# The Georgia Chapter Sportsmen's Banquet

## THURSDAY, AUGUST 26, 2010



**Cocktails &  
Raffles:**  
6:00 p.m.

**Dinner: 7:30 p.m.**

For Information Or To  
Purchase Tickets,  
Please Contact:

Roy Smith  
104 Timothy Lane  
Bethlehem, GA 30620  
Phone: 678.975.0746  
Email: rts363@aol.com

**REVISED FLYER  
REDUCED SPONSORSHIP PRICING**

**The Metropolitan Club**  
5895 Windward Parkway  
Alpharetta, GA 30005

**Simple Directions:**  
East Of GA 400/US19 On Windward Parkway. Two Blocks  
Past The Marriott On The Right Side Of Windward Parkway.

**Cost:**  
**Individual Membership & Dinner Ticket: \$75**

**Family Membership: \$125**  
**(Includes 2 Dinners)**  
**Additional Family Dinners: \$50 Each**

### **Pre-Dinner Raffle**

**Stevens Model 512 Gold Wing  
Shotgun Raffle**

Tickets Are \$10 Each Or 3 For \$25  
Only 500 Tickets To Be Sold!!!

Tickets Will Be Drawn At The  
Sportsmen's Banquet held On August 26, 2010.

**For Every Ten Sponsors,  
We Will Give Away  
A Fine Grade Shotgun.**

### **Early Bird Door Prize**

To Be Eligible For A Complimentary Chance To Win A  
**CZ Redhead Deluxe 20-Gauge Shotgun**

Dinner Ticket Orders Must Be Received By Thursday, August 12, 2010.

**Make Plans To Attend The Banquet And Be An Active Part Of  
Improving The Environment For Ruffed Grouse, Woodcock,  
Songbirds And Other Forest Wildlife.**

# The Ruffed Grouse Society Georgia Chapter

16<sup>th</sup> Annual Sportsmen's Banquet - Thursday, August 26, 2010

## Dinner Tickets -

- \_\_\_\_\_ Member (RGS membership + dinner) ..... \$75.00 ..... \$ \_\_\_\_\_
- \_\_\_\_\_ Family membership (includes 2 dinner) ..... \$125.00 ..... \$ \_\_\_\_\_  
*(Includes A Membership For Each Household Member & 1 Magazine Per Household)*
- \_\_\_\_\_ Each Additional Family Meal (with family memberships only) ..... \$50.00 ..... \$ \_\_\_\_\_
- \_\_\_\_\_ Stevens Model 512 Gold Wing Shotgun Raffle ..... \$10 Each Or 3/\$25 ..... \$ \_\_\_\_\_

**Sponsor Packages** – All sponsors receive recognition in the **banquet program**, chances in the **sponsor gun drawing**, and entry in the **sponsor rewards program** (see reverse side)

- \_\_\_\_\_ **Sustaining Sponsor** ..... \$1000 ..... \$ \_\_\_\_\_  
8 memberships & dinner tickets, 4 sponsor gun drawing chances,  
and a choice of Option 1 or 4 tickets for Option 2 (*see reverse side*)
- \_\_\_\_\_ **Conservation Sponsor** ..... \$500 ..... \$ \_\_\_\_\_  
4 memberships & dinner tickets, 2 sponsor gun drawing chances,  
and a choice of Option 1 or 2 tickets for Option 2 (*see reverse side*)
- \_\_\_\_\_ **Banquet Sponsor** ..... **Reduced Pricing** ..... \$275 ..... \$ \_\_\_\_\_  
2 memberships & dinner tickets, 1 sponsor gun drawing chance,  
and a choice of Option 1 or 1 ticket for Option 2 (*see reverse side*)
- \_\_\_\_\_ **Non-Attending Sponsor** ..... \$250 ..... \$ \_\_\_\_\_  
No dinner package - (*see reverse side*)

*If A Total of 8 Dinner Tickets are Purchased, A Table Will Be Reserved In Your Name:* \_\_\_\_\_

**TOTAL** ..... \$ \_\_\_\_\_

\* \* \* \* \*

Check or Money Order     Credit Card: (circle one)    Visa    Master Card    Am Ex    Discover

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Home \_\_\_\_\_ Business \_\_\_\_\_

E-mail \_\_\_\_\_

Billing Address if different from Above:  
\_\_\_\_\_

**2010 Sponsor Reward Program:** (sponsors please choose one of the following options)

\_\_\_ Option 1: RGS Print of the Year unframed or unframed prints available from prior years

\_\_\_ Option 2: Raffle Ticket(s) for Entry into the National Drawing for a chance to win 1 of 7 prizes drawn at the end of the 2010 Banquet Season. As a sponsor you may elect to participate in the National Drawing. Seven tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters.

The following are the seven prizes being offered:

1. Connecticut Shotgun RBL-28 Round Action, Box-Lock 28 Gauge, 26" Barrels, Single Trigger, Side-By-Side Shotgun; 3X Wood Grade
2. AYA 453 – 28 Gauge, 28" Barrels, Side-By-Side; Walnut Stock & Forend
3. Caesar Guerini Magnus Over/Under 20 Gauge Shotgun
4. Smith & Wesson Elite Gold Side-By-Side 20 Gauge Shotgun
5. SKB Limited Edition RGS Model 785 Over/Under Shotgun in 20 or 28 Gauge, 26" or 28" Barrels
6. Choice Of Any Pair Of Steiner Binoculars \$1,600 or less
7. \$1,000 Cabela's Gift Certificate

\_\_\_ **I would like to become involved in my local committee to help support Ruffed Grouse and young forest habitat. Please contact me.**

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**Don't Wait - ORDER NOW!**

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104 Timothy Lane  
Bethlehem, GA 30620

Phone: 678.975.0746  
Email: Rts363@aol.com

Tickets and forms also available at the website: [www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org)

