

37th Annual Russ & Carole Dyer Chapter Conservation & Sportsmen's Banquet



SAT APR 20 2019

6:00 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER

CALUMET CLUB

334 West River Road Avenue • Augusta, ME 04330

Sponsor contributions received by April 15, 2019 will be listed in the banquet program.

DONATIONS WELCOME!

Please Contact:

Amanda Dyer
207-615-3305

jadodge30@gmail.com

EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Contains \$200 worth of raffle tickets for only \$120!

All Early Bird Raffle Ticket Packages must be ordered by April 15, 2019.

If you would like to purchase your bonus raffle ticket packages at the banquet, you will receive \$150 worth of raffle tickets for \$120.

Use the order form to purchase your bonus raffle ticket package and pick up your tickets at the door when you register!

For every 10 sponsors we will give away a fine grade shotgun!

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

SPONSOR INFORMATION

- ___ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500
- ___ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000
- ___ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550
- ___ **Banquet Sponsor:** 2 membership/dinner tickets & 1 sponsor gun drawing chance @ \$295
- ___ **Non-Attending Sponsor** @ \$250

TICKET INFORMATION

- ___ Membership & Dinner Ticket @ \$65 each
 - ___ Membership & Spouse Ticket @ \$95 each
 - ___ Jr. Membership & Dinner Ticket (17 & under) @ \$30 each *INCLUDES \$50 IN FREE BANQUET RAFFLE TICKETS*
 - ___ Early Bird Bonus Raffle Package @ \$120 each (by 4-15-19)
 - ___ Donation to be used for Dyer Chapter Mentoring Program (See back of flyer) \$5 \$10 \$20 Other
- For donations of \$10 or more to the program, you will receive a free drink ticket.*
- TOTAL ENCLOSED** _____

If 8 dinner tickets are purchased, a table will be reserved in your name: _____

Name/Company _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Check (to RGS) Enclosed CC# _____ Exp. _____

CC Billing Address _____

City _____ State _____ Zip _____

Signature _____

**For more information,
please contact our ticket
chair & mail order form to:**

SAM RICE
PO BOX 1540
CONWAY, NH 03818
724-312-1926
RiceIAm@gmail.com