

III. BANQUET WORKSHEET - SPECIFIC POINTS TO COVER

----- 2010 -----

**RUFFED GROUSE SOCIETY BANQUET WORKSHEET
INFORMATION MUST BE PRINTED (Revised Nov. 2009)**

REGIONAL DIRECTOR: _____

DATE SENT: _____ **E-MAILED() / FAXED()**

1. CHAPTER LOCATION - CITY NAME:

**2. YEAR & CHAPTER NAME OF EVENT (I.E. 2ND ANNUAL
DRUMMING LOG CHAPTER BANQUET):**

3. DAY, DATE & YEAR OF BANQUET:

4. NAME, ADDRESS & PHONE NUMBER OF FACILITY:

5. IF NEEDED, SIMPLE DIRECTIONS OF LOCATION:

6. ATTENDANCE GOAL: _____ TABLE SEATS (# at table):

COCKTAILS & RAFFLES (time):

DINNER (time):

7. PRICE OF TICKET CALCULATION: **COST = \$_____**
MEAL COST (includes, room charge, tax, table prize, etc.):

**(WE WILL BE INCLUDING MEMBERSHIPS AT ALL OF OUR BANQUETS,
SHOOTS, EVENTS, ETC.) **MEMBERSHIP COST = \$25.00****

___ Individual Membership & Dinner Ticket @ \$____.____

Or

___ Family Membership @ \$40.00 _____

(Includes A Membership For Each Household Member & 1 Magazine Per Household)

___ # Individual Meal Tickets x \$40.00 each = _____

(Meal Ticket Required For Each Attending Household Member)

___ Early Bird Bonus Raffle Ticket Package @ \$100.00 ea. _____

___ Model 21 "Baby Frame" 28 Gauge Raffle @ \$100.00 ea. _____

8. SPONSOR PACKAGE INCLUDES (BE SPECIFIC):

___ **Banquet Sponsor @ \$275.00** _____

2 Membership/Dinner Tickets, 1 Sponsor Gun Drawing Chance And
A Choice Of Option 1 Or 1 Ticket For Option 2

___ **Conservation Sponsor @ \$500.00** _____

4 Membership/Dinner Tickets, 2 Sponsor Gun Drawing Chances, And
A Choice Of Option 1 Or 2 Tickets For Option 2

___ **Sustaining Sponsor @ \$1,000.00** _____

8 Membership/Dinner Tickets, 4 Sponsor Gun Drawing Chances, And
A Choice Of Option 1 Or 4 Tickets For Option 2

___ **Non-Attending Sponsor Membership @ \$250.00** _____

******FOR EVERY _____ SPONSORS WE WILL GIVE
AWAY A FINE GRADE SHOTGUN *******

**9. SPONSOR CONTRIBUTIONS RECEIVED BY _____ WILL BE LISTED IN
BANQUET PROGRAM**

**10. BANQUET CHAIRMAN: (INCLUDE STREET ADDRESS FOR UPS
SHIPMENTS & DAY PHONE NUMBER):**

**11. PRIZE CHAIRMAN: (INCLUDE STREET ADDRESS FOR UPS SHIPMENT & DAY
PHONE NUMBER):**

**12. TICKET CHAIRMAN: (INCLUDE STREET ADDRESS FOR UPS SHIPMENTS &
DAY PHONE NUMBER & E-MAIL ADDRESS)**

TICKET CHAIRMAN PACKAGE:

**** Items Listed below sent on receipt of worksheet**

- () ORDER & SEND _____ DINNER TICKETS
- () PRE-DINNER RAFFLE TICKETS
- () PRINT & SEND LOCAL COVER LETTER-- WILL SEND TO HQ ??
- () PRINT & SEND TICKET/SPONSOR FLYERS
- () COMMITTEE WILL DO MAILING
- () SEND ___ EXTRA BANQUET FLYERS
- () SEND ___ POSTERS
- () SEND ___ DONOR DECALS & RECEIPTS
- () SEND RGS ENVELOPES # _____
- () SEND CURRENT MEMBERSHIP LIST & OMC'S
- () SEND CURRENT MEMBERSHIP LIST & OMC'S TO RD
- () SET OF LABELS (Two Small Sets)
- () PLACEMATS

GUN DEALER: (SHIPPING ADDRESS & PHONE NUMBER WILL BE TAKEN FROM FFL):

FFL SENT TO NATIONAL OFFICE: (SEND CURRENT FFL WITH WORKSHEET):

13. () RGS NATIONAL OFFICE TO PROVIDE FRAMING

14. AUCTIONEER(s):

15. CHECK THE ITEMS YOU WISH NATIONAL TO TAKE CARE OF:

- () LIST OF ADDITIONAL CHAPTER OR ZIP CODE REGIONS TO RECEIVE BANQUET MAILING:
- () CASH ADVANCE \$ _____ REQUISITION FORM E-MAIL TO RUDY
- () EARLY BIRD DOOR PRIZE:
- () EARLY BIRD DOOR PRIZE CUT-OFF DATE:
- () PRE DINNER RAFFLE CUT OFF DATE: _____
- RAFFLE DESCRIPTION:

16. GUN INFORMATION:

GUNS TO BE PURCHASED LOCALLY

NATIONAL TO PROVIDE GUNS

TOTAL GUNS NEEDED: _____

17. SEND APPROPRIATE STATE RAFFLE LICENSE APPLICATION SUBMITTED:

18. NOTES/COMMENTS FOR MAILING/FLYER:

19. NOTES/COMMENTS FOR PRIZE PACKAGE:

SEND _____ RAFFLE INCENTIVE PRIZES

SEND _____ TABLE PRIZES

SEND _____ SPONSOR GIFTS

SEND _____ FUR COAT/JACKET

ADDITIONAL NOTES/COMMENTS:

20. PLACEMAT INFORMATION – IF YOU WANT SOMEONES NAME, PHONE NUMBER,

EMAIL, ETC.ON THE PLACEMAT – COMMITTEES DECIDE

**A. CHAPTER NAME AND CITY LOCATION
(SAMPLE = CRAZY FLIGHT CHAPTER, ELY MN)**