

# Appalachian Highlands Chapter

17th Annual

Sportsmen's Banquet

Saturday, March 10, 2012

Holiday Inn

101 West Springbrook Drive  
Johnson City, Tennessee



## Simple Directions

Adjacent To I-26 In Johnson City, TN.  
If Traveling I-26 West, Take Exit 20B;  
Take Exit 20 If Traveling East.

Cocktails & Raffles: 5:00 p.m.

Dinner: 7:00 p.m.



2011 - 2012  
**NATIONAL RAFFLE**  
THREE WINNERS DRAWN  
JUNE 29, 2012

**CONNECTICUT SHOTGUN  
A-10 AMERICAN DELUXE**  
Over-and-under, 20-gauge, 28" barrels with  
5 choke tubes, shallow frame, full sidelock with engraved game scenes,  
straight stock with exhibition grade wood and field forend.  
Includes combination and key locking case.  
Retail Value: \$9,400

**CAESAR GUERINI RGS UNIQUE APEX GRADE**  
Over-and-under 28-gauge, 28" barrels with 5 choke tubes,  
one of a kind, hand-engraved grouse and woodcock design,  
Prince of Wales stock with exhibition grade wood, "RGS" on trigger guard.  
Retail Value: \$8,495

**ITHACA GRADE III  
MODEL 37 FEATHERLIGHT**  
28-gauge pump, 28" barrel with 3 choke tubes, hand-engraved  
with gold inlays, gold trigger, fancy AAA grade black walnut stock.  
Retail Value: \$3,500

Donation for each ticket is \$100. Up to 1,000 tickets to be sold.  
Drawing on June 29, 2012 at RGS HQ in Coraopolis, PA. First ticket wins Connecticut.  
Second ticket wins Guerini. Third ticket wins Ithaca. Winners responsible for applicable taxes.

## OUR CORPORATE SPONSORS



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GUERINI



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Cabela's

Show them your support as they support RGS!

## *Early Bird Door Prize*

Will Be Entered Into A Drawing For A  
\$150 Raffle Ticket Package  
To be Used At The Banquet.  
Dinner Ticket Orders Must Be Purchased By  
**Thursday, March 1, 2012**  
Order Your Tickets Early!!!



### *Cost:*

Individual Membership & Dinner Ticket: \$55

Family Membership: \$100 (Includes 2 Dinners)  
Additional Family Dinners: \$40 Each

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Sponsor Contributions Received By  
**March 6, 2012**  
Will Be Listed In The Banquet Program

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RGS will offer every woman and youth (16 & under) who take and pass a hunter education course and/or participates in a "Woman in the Outdoors Program" an opportunity to receive a one-year RGS non-magazine membership and a complimentary dinner at a Ruffed Grouse Society Banquet (with paying adult). You need to provide proof of completion during the calendar year.

*For More Information,  
Please Contact:*

*Spencer Young  
P.O. Box 17059  
Bristol, VA 24209  
Phone: 276.644.3378*



# The Ruffed Grouse Society Appalachian Highlands Chapter

17<sup>th</sup> Annual Sportsmen's Banquet - Saturday, March 10, 2012

## Dinner Tickets -

_____ Member (RGS Membership & Dinner) .....	\$55.00.....	\$_____
_____ Family membership (Includes 2 Dinners) .....	\$100.00.....	\$_____
<i>(Includes A Membership For Each Household Member &amp; 1 Magazine Per Household)</i>		
_____ Each Additional Family Meal (with family memberships only) .....	\$40.00.....	\$_____
_____ RGS 2011-2012 National Raffle .....	\$100.00 .....	\$_____

## Sponsor Packages – All sponsors receive recognition in the *banquet program*, chances in the *sponsor gun drawing*, and entry in the *sponsor rewards program*.

_____ <b>Sustaining Sponsor</b> .....	\$1000.....	\$_____
8 memberships & dinner tickets, 4 sponsor gun drawing chances, and a choice of Option 1 <u>or</u> 4 tickets for Option 2		
_____ <b>Conservation Sponsor</b> .....	\$500.....	\$_____
4 memberships & dinner tickets, 2 sponsor gun drawing chances, and a choice of Option 1 <u>or</u> 2 tickets for Option 2		
_____ <b>Banquet Sponsor</b> .....	\$275.....	\$_____
2 memberships & dinner tickets, 1 sponsor gun drawing chance, and a choice of Option 1 <u>or</u> 1 ticket for Option 2		
_____ <b>Non-Attending Sponsor</b> .....	\$250.....	\$_____
No dinner package - a choice of Option 1 <u>or</u> 1 ticket for Option 2		

*If 8 Dinner Tickets Are Purchased, A Table Will Be Reserved In Your Name* \_\_\_\_\_

*Please List All Members To Be Seated At Your Table On The Reverse Side*

**TOTAL**.....\$\_\_\_\_\_

## **2012 Sponsor Reward Program:** (Please Choose One Of The Following Options)

\_\_\_ **OPTION 1:** RGS unframed Print of the Year by Cole Johnson or unframed print available from prior years

\_\_\_ **OPTION 2:** Raffle Ticket(s) for Entry into the National Drawing for a chance to win 1 of 7 prizes

1. AYA Model No. 2 Side-By-Side 20-Gauge Shotgun
2. Caesar Guerini Woodlander Over/Under 28-Gauge
3. Weatherby Athena Side-By-Side 20-Gauge Shotgun
4. Browning Citori Lightning Over/Under 20-Gauge —Browning, Donor
5. Ruger Red Label Over/Under 28-Gauge
6. \$1000.00 Cabela's Gift Certificate—Cabela's, Donor
7. SportDog Tek 1.0 GPS + E Collar (Tek-V1Lt); Introducing The Industry's First Combination Remote Training And Tracking System; The TEK 1.0 For Any Dogs Used For Upland Birds, The TEK 1.0 Provides GPS Tracking Capabilities In A Compact, Handheld Device; Lifetime Limited Warranty On All Components—SportDOG, Donor

**To Order Tickets, Please Contact:**

Spencer Young  
PO Box 17059 ♦ Bristol, VA 24209  
Phone: 276.644.3378

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Day \_\_\_\_\_ Evening \_\_\_\_\_

E-mail \_\_\_\_\_

Check or Money Order (*Payable to RGS*)     Credit Card: (*Circle One*)    Visa    Master Card    Am Ex    Discover

Billing Address If Different From Above: \_\_\_\_\_

Signature \_\_\_\_\_

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

\_\_\_\_\_ *I would like to become involved in my local committee. Please contact me.*

**If Purchasing A Family Membership Dinner Ticket Please List Family Members Names Below:**

1. \_\_\_\_\_ 3. \_\_\_\_\_ ( ) Youth \_\_\_\_\_ Age  
2. \_\_\_\_\_ 4. \_\_\_\_\_ ( ) Youth \_\_\_\_\_ Age

**If Purchasing A Sponsorship Please List All Members To Be Seated At Your Table**

*(Please provide complete address, phone & email so we can provide them with an RGS Membership)*

1. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

2. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

3. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

4. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

5. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

6. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

7. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_