

# The North Central West Virginia Chapter

12th Annual  
Sportsmen's Banquet

Saturday, March 3, 2012

Westchester Village  
1825 Locust Avenue  
Fairmont, WV 26554

Cocktails & Raffles: 5:30 p.m.

Dinner: 7:00 p.m.



## OUR CORPORATE SPONSORS



L.L.Bean



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STIHL®



CAESAR  
GUERINI



ORVIS®  
SPORTING TRADITIONS  
Since 1836



MeadWestvaco





2011 - 2012  
**NATIONAL  
RAFFLE**  
THREE WINNERS DRAWN  
JUNE 29, 2012

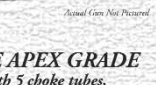


**CONNECTICUT SHOTGUN  
A-10 AMERICAN DELUXE**  
Over-and-under, 20-gauge, 28" barrels with  
5 choke tubes, shallow frame, full sidelock with engraved game scenes,  
straight stock with exhibition grade wood and field forend.  
Includes combination and key locking case.  
Retail Value: \$9,400

DONATED BY JOHN C. OLIVER  




**CAESAR GUERINI RGS UNIQUE APEX GRADE**  
Over-and-under 28-gauge, 28" barrels with 5 choke tubes,  
one of a kind, hand-engraved grouse and woodcock design,  
Prince of Wales stock with exhibition grade wood, "RGS" on trigger guard.  
Retail Value: \$8,495

Actual Gun Not Pictured  




**ITHACA GRADE III  
MODEL 37 FEATHERLIGHT**  
28-gauge pump, 28" barrel with 3 choke tubes, hand-engraved  
with gold inlays, gold trigger, fancy AAA grade black walnut stock.  
Retail Value: \$3,500



Donation for each ticket is \$100. Up to 1,000 tickets to be sold.  
Drawing on June 29, 2012 at RGS HQ in Coraopolis, PA. First ticket wins Connecticut.  
Second ticket wins Guerini. Third ticket wins Ithaca. Winners responsible for applicable taxes.

Show them your support as they support RGS!

**Special Early Bird Bonus Raffle Ticket Package**

Early Bird Bonus Raffle Ticket Package  
Contains \$210.00 Worth Of Raffle Tickets  
For The Cost Of Only \$100.00.

*All Early Bird Raffle Ticket Packages Must Be Ordered By  
TUESDAY, February 21, 2012.*

*If You Would Like To Purchase Your Bonus Raffle Ticket Packages  
At The Banquet, You Will Receive  
\$150.00 Worth Of Raffle Tickets For \$100.00.*



\*\*\*\*\*  
For Every Ten Sponsors  
We Will Give Away A  
Fine Grade Shotgun!!!  
\*\*\*\*\*

**EARLY BIRD DOOR PRIZE**

*Banquet Dinner Ticket Orders Purchased By  
Tuesday, February 21, 2012*

*Will Be Entered Into A Drawing For A \$210 Raffle Ticket  
Package To be Used At The Banquet.  
ORDER YOUR TICKETS EARLY!!!!*

**Cost:**

Individual Membership & Dinner Ticket: \$55  
Family Membership: \$85 (Includes 2 Dinners)  
Additional Family Dinners: \$35 Each

RGS will offer every woman and youth (16 & under) who take and pass a hunter education course and/or participates in a "Woman in the Outdoors Program" an opportunity to receive a one-year RGS non-magazine membership and a complimentary dinner at a Ruffed Grouse Society Banquet (with paying adult). You need to provide proof of completion during the calendar year.

*For More Information,  
Please Contact:  
Dave Truban  
4407 Fairmont Road  
Morgantown, WV 26501  
Phone: 304.278.9887  
Cell: 304.288.0401  
dtruban@comcast.net*



# The Ruffed Grouse Society North Central West Virginia Chapter

## 12<sup>th</sup> Annual Sportsmen's Banquet - Saturday, March 3, 2012

### Dinner Tickets -

<u>      </u>	Member (RGS Membership & Dinner) .....	\$55.00.....	\$ _____
<u>      </u>	Family Membership (Includes 2 Dinners)..... <i>(Includes A Membership For Each Household Member &amp; 1 Magazine Per Household)</i>	\$85.00.....	\$ _____
<u>      </u>	Each Additional Family Meal (with family memberships only) .....	\$35.00.....	\$ _____
<u>      </u>	Early Bird Bonus Raffle Ticket Package..... <i>(Package Contains \$210.00 Worth Of Raffle Tickets If Purchased By February 21, 2012)</i>	\$100.00 .....	\$ _____
<u>      </u>	RGS 2011-2012 National Raffle .....	\$100.00 .....	\$ _____

### Sponsor Packages – All sponsors receive recognition in the **banquet program**, chances in the **sponsor gun drawing**, and entry in the **sponsor rewards program**

<u>      </u>	<b>Sustaining Sponsor</b> ..... 8 memberships & dinner tickets, 4 sponsor gun drawing chances, and a choice of Option 1 <u>or</u> 4 tickets for Option 2	\$1000.....	\$ _____
<u>      </u>	<b>Conservation Sponsor</b> .....	\$500.....	\$ _____
	4 memberships & dinner tickets, 2 sponsor gun drawing chances, and a choice of Option 1 <u>or</u> 2 tickets for Option 2		
<u>      </u>	<b>Banquet Sponsor</b> .....	\$275.....	\$ _____
	2 memberships & dinner tickets, 1 sponsor gun drawing chance, and a choice of Option 1 <u>or</u> 1 ticket for Option 2		
<u>      </u>	<b>Non-Attending Sponsor</b> .....	\$250.....	\$ _____
	No dinner package - a choice of Option 1 <u>or</u> 1 ticket for Option 2		

*If 8 Dinner Tickets Are Purchased, A Table Will Be Reserved In Your Name*  
*Please List All Members To Be Seated At Your Table On The Reverse Side*

..... **TOTALS** \_\_\_\_\_

### **2012 Sponsor Reward Program:** (Please Choose One Of The Following Options)

       **OPTION 1:** RGS unframed Print of the Year by Cole Johnson or unframed print available from prior years

       **OPTION 2:** Raffle Ticket(s) for Entry into the National Drawing for a chance to win 1 of 7 prizes

1. AYA Model No. 2 Side-By-Side 20-Gauge Shotgun
2. Caesar Guerini Woodlander Over/Under 28-Gauge
3. Weatherby Athena Side-By-Side 20-Gauge Shotgun
4. Browning Citori Lightning Over/Under 20-Gauge — Browning, Donor
5. Ruger Red Label Over/Under 28-Gauge
6. \$1000.00 Cabela's Gift Certificate—Cabela's, Donor
7. SportDog Tek 1.0 GPS + E Collar (Tek-V1Lt); Introducing The Industry's First Combination Remote Training And Tracking System; The TEK 1.0 For Any Dogs Used For Upland Birds, The TEK 1.0 Provides GPS Tracking Capabilities In A Compact, Handheld Device; Lifetime Limited Warranty On All Components—SportDOG, Donor

**To Order Tickets, Please Contact:**

Dave Truban

4407 Fairmont Road ♦ Morgantown, WV 26501

Phone: 304.278.9887 ♦ Cell: 304.288.0401 ♦ Email: dtruban@comcast.net

Address \_\_\_\_\_

Phone Day \_\_\_\_\_ Evening \_\_\_\_\_

E-mail \_\_\_\_\_

Check or Money Order (*Payable to RGS*)     Credit Card: (*Circle One*)    Visa    Master Card    Am Ex    Discover

Billing Address If Different From Above: \_\_\_\_\_

Signature \_\_\_\_\_

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

\_\_\_\_\_ *I would like to become involved in my local committee. Please contact me.*

**If Purchasing A Family Membership Dinner Ticket Please List Family Members Names Below:**

- 1. \_\_\_\_\_ 3. \_\_\_\_\_ ( ) Youth \_\_\_\_\_ Age
- 2. \_\_\_\_\_ 4. \_\_\_\_\_ ( ) Youth \_\_\_\_\_ Age

**If Purchasing A Sponsorship Please Names To Be Seated At Your Table**

*(Please provide complete address, phone & email so we can provide them with an RGS Membership)*

1. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

2. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

3. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

4. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

5. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

6. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

7. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_