

# North Central West Virginia Chapter's 18<sup>th</sup> Annual Conservation & Sportsmen's Banquet



## FRIMAR12019

5:15 PM DOORS OPEN / RAFFLES ▪ 7:15 PM DINNER

Knights of Columbus Hall  
1529 Mary Lou Retton Drive ▪ Fairmont, WV 26554

Donations Welcomed!

Please Contact:

Scott Hutson  
304-782-3530

Hutson.js@gmail.com

### EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Contains \$230 worth of raffle tickets for only \$125! **All early bird raffle ticket packages must be ordered by Friday, February 22, 2019.** *This package will not be sold at the banquet.*

If you would like to purchase your bonus raffle ticket packages at the banquet, you will receive \$170 worth of raffle tickets for \$125.

Use the order form to purchase your bonus raffle ticket package and pick up your tickets at the door when you register!

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

### SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295.....
- \_\_\_ **Non-Attending Sponsor** @ \$250 .....

### TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$60 each (ON OR BEFORE FEBRUARY 22, 2019).....
- \_\_\_ Membership & Dinner Ticket @ \$70 each (FEBRUARY 23, 2019 & BEYOND).....
- \_\_\_ Membership & Spouse Ticket @ \$95 each (ON OR BEFORE FEBRUARY 22, 2019) .....
- \_\_\_ Membership & Spouse Ticket @ \$115 each (FEBRUARY 23, 2019 & BEYOND) .....
- \_\_\_ Early Bird Bonus Raffle Package @ \$125 each (ON OR BEFORE FEBRUARY 22, 2019) .....
- \_\_\_ Step Up and become a RGS/AWS member for an additional \$25 .....

**TOTAL ENCLOSED** \_\_\_\_\_

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_

CC Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_

**For more information,  
please contact our ticket  
chair & mail order form to:**

DAVE TRUBAN  
4407 FAIRMONT ROAD  
MORGANTOWN, WV 26501  
304-278-9887 or 304-288-0401  
dtruban@comcast.net