

**RUFFED GROUSE SOCIETY**  
1961 - 2011  
50 Years of  
Managing Forest Habitat

2011 - 2012  
**NATIONAL  
RAFFLE**  
THREE WINNERS DRAWN  
JUNE 29, 2012

**CONNECTICUT SHOTGUN  
A-10 AMERICAN DELUXE**  
DONATED BY JOHNNY GUERRA  
Over-and-under, 20-gauge, 28" barrels with  
5 choke tubes, shallow frame, full sidelock with engraved game scenes,  
straight stock with exhibition grade wood and field forend.  
Includes combination and key locking case.  
Retail Value: \$9,400

**CAESAR GUERINI RGS UNIQUE APEX GRADE**  
Award Gun 7th Place  
Over-and-under 28-gauge, 28" barrels with 5 choke tubes,  
one of a kind, hand-engraved grouse and woodcock design,  
Prince of Wales stock with exhibition grade wood, "RGS" on trigger guard.  
Retail Value: \$8,495

**ITHACA GRADE III  
MODEL 37 FEATHERLIGHT**  
Award Gun 1st Place  
28-gauge pump, 28" barrel with 3 choke tubes, hand-engraved  
with gold inlays, gold trigger, fancy AAA grade black walnut stock.  
Retail Value: \$3,500

Donation for each ticket is \$100. Up to 1,000 tickets to be sold.  
Drawing on June 29, 2012 at RGS HQ in Carapolis, PA. First ticket wins Connecticut.  
Second ticket wins Guerini. Third ticket wins Ithaca. Winners responsible for applicable taxes.



## 7th Annual Northwoods Chapter Sportsmen's Banquet

**Thursday  
October 6, 2011**

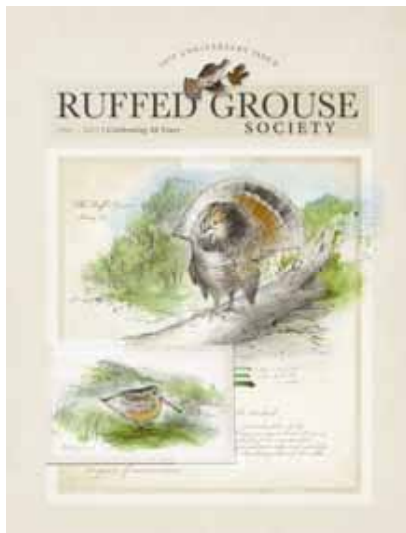


**Pine Mountain  
Golf & Ski Resort**  
N3332 Pine Mountain Road  
Iron Mountain, MI 49801



Cocktails & Raffles:  
5:30 p.m.

Dinner: 7:30 p.m.



### CELEBRATE 50 YEARS OF CONSERVATION

Announcing a Unique, Limited  
Edition 50<sup>th</sup> Anniversary Publication of the  
Ruffed Grouse Society.

Immerse yourself in a the world of  
ruffed grouse and American woodcock..

This special publication celebrates  
50 years of passionate dedication  
to these legendary game birds.

Issue price is \$14.95, plus shipping.

Order on our website,

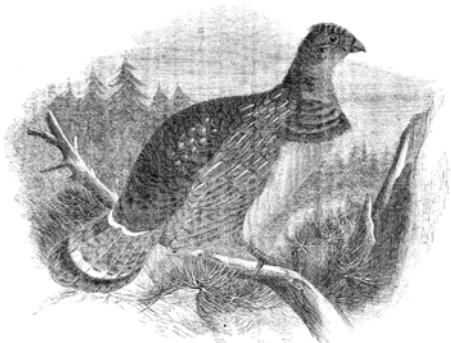
[www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org)

A limited number will also be available at

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For Every Ten Sponsors We Will Give  
Away A Fine Grade Shotgun!!!

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Sponsor Contributions Received By  
**October 3, 2011**  
Will Be Listed In The Banquet Program.

**Cost:**

Individual Membership & Dinner Ticket: \$55

Family Membership: \$90 (Includes 2 Dinners)

Additional Family Dinners: \$30 Each

**Royal Flush Raffle Ticket Package—\$100**

*\$150 Worth Of Raffle Tickets To Be Used At The Banquet*

*Raffle Ticket Packages Will Be Picked Up At The Door!*

*Use The Order Form To Purchase Your Bonus Raffle Ticket Package !*

*Packages Will Be Available At The Banquet!*

**Accommodations Discount**

*Golf And Lodging Packages Available For Attendees*

*\$50 For A Round Of Golf & \$50 Room Rate At The Lodge.*

*Please Identify Yourself As An RGS Banquet Attendee.*

**For More Information, Please Contact:**

Russ Hagberg  
1251 Crystal Lake Blvd.  
Iron Mountain, MI 49801

Phone: 906.774.5915  
Email: [russhagberg@att.net](mailto:russhagberg@att.net)

**Our Corporate Sponsors**

RGS will offer every woman and youth (16 & under) who take and pass a hunter education course and/or participates in a "Woman in the Outdoors Program" an opportunity to receive a one-year RGS non-magazine membership and a complimentary dinner at a Ruffed Grouse Society Banquet (with paying adult).  
Need to provide proof of completion during the calendar year.



# The Ruffed Grouse Society Northwoods Chapter

7<sup>th</sup> Annual Sportsmen's Banquet - Thursday, October 6, 2011

## Dinner Tickets -

_____ Member (RGS Membership & Dinner) .....	\$55.00.....	\$_____
_____ Family membership (Includes 2 Dinners) .....	\$90.00.....	\$_____
<i>(Includes A Membership For Each Household Member &amp; 1 Magazine Per Household)</i>		
_____ Each Additional Family Meal (with family memberships only) .....	\$30.00.....	\$_____
_____ Royal Flush Bonus Raffle Ticket Package .....	\$100.00 .....	\$_____
_____ 2011 – 2012 National Raffle Ticket.....	\$100.00.....	\$_____

## Sponsor Packages – All sponsors receive recognition in the **banquet program**, chances in the **sponsor gun drawing**, and entry in the **sponsor rewards program** (see reverse side)

_____ <b>Sustaining Sponsor</b> .....	\$1000.....	\$_____
8 memberships & dinner tickets, 4 sponsor gun drawing chances, and a choice of Option 1 <u>or</u> 4 tickets for Option 2 ( <i>see reverse side</i> )		
_____ <b>Conservation Sponsor</b> .....	\$500.....	\$_____
4 memberships & dinner tickets, 2 sponsor gun drawing chances, and a choice of Option 1 <u>or</u> 2 tickets for Option 2 ( <i>see reverse side</i> )		
_____ <b>Banquet Sponsor</b> .....	\$275.....	\$_____
2 memberships & dinner tickets, 1 sponsor gun drawing chance, and a choice of Option 1 <u>or</u> 1 ticket for Option 2 ( <i>see reverse side</i> )		
_____ <b>Non-Attending Sponsor</b> .....	\$250.....	\$_____
No dinner package - a choice of Option 1 <u>or</u> 1 ticket for Option 2 ( <i>see reverse side</i> )		

*If 8 Dinner Tickets Are Purchased, A Table Will Be Reserved In Your Name:*

TOTAL.....\$\_\_\_\_\_

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**Don't Wait - ORDER NOW!**

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Russ Hagberg  
1251 Crystal Lake Road  
Iron Mountain, MI 49801  
Home: 906.774.5915 ♦ Email: [rushagberg@att.net](mailto:rushagberg@att.net)

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Home \_\_\_\_\_ Business \_\_\_\_\_

E-mail \_\_\_\_\_

Check or Money Order (Payable to RGS)     Credit Card: (circle one) Visa    Master Card    Am Ex    Discover

Billing Address if different from Above: \_\_\_\_\_

Signature \_\_\_\_\_

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

**2011 Sponsor Reward Program:** (sponsors please choose one of the following options)

\_\_\_ Option 1: RGS Print of the Year unframed or unframed prints available from prior years

\_\_\_ Option 2: Raffle Ticket(s) for Entry into the National Drawing for a chance to win 1 of 7 prizes drawn at the end of the 2011 Banquet Season. As a sponsor you may elect to participate in the National Drawing. Seven tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters.

The following are the seven prizes being offered:

1. Caesar Guerini Essex Field Over/Under 20-Gauge Shotgun, 28" Barrels with Traditional English Style Rose And scroll And Bouquet Engraving on the Receiver, side Plates and Fore-End Iron.
2. Connecticut Shotgun's RBL-28 Round Action, Box Lock 28-Gauge, American Walnut 3X Grade Wood, Splinter Fore-End, Straight Grip, 14 ¼ LOP, 28" Barrels, ICM, Double Trigger.
3. *Special Limited Edition Ruffed Grouse Society 50<sup>th</sup> Anniversary, One-Of-A-Kind, Original Lost Wax Bronze Titled, "Ruffed Up" By Dave Hentosh: Mounted On A Beautiful Maple Base With The Ruffed Grouse Society 50<sup>th</sup> Anniversary Medallion Displayed On A Bronze Aspen Leaf; From An Edition Size Of 25; Bronze Size Is 9" x 12" x 11".*
4. *Browning BPS 50<sup>th</sup> Anniversary Limited Edition 20-Gauge Shotgun.*
5. *Browning BPS 50<sup>th</sup> Anniversary Limited Edition 28-Gauge Shotgun.*  
The Ruffed Grouse Society 50<sup>th</sup> Anniversary Commemorative Browning BPS Shotgun Has Been Etched On Both Sides Of The Receiver With Unique Scroll Pattern; One Side With Ruffed Grouse Society 50<sup>th</sup> Anniversary Logo And The Other Side With A Cameo Scene Of Ruffed Grouse And Woodcock; Each Gauge Is A Limited Edition Size Of 50.
6. Choice Of Any Pair Of Steiner Binoculars \$1,600 Or Less.
7. \$1,000 Cabela's Gift Certificate.

\_\_\_ **I would like to become involved in my local committee to help support Ruffed Grouse and young forest habitat. Please contact me.**

Tickets and forms also available at the website: [www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org)

