

# Southeast Michigan Chapter of the



# 32nd Annual Sportsmen's Banquet

Tuesday, September 15, 2009

## Cocktails & Raffles:

5:15 p.m.

## Dinner:

7:15 p.m.

## Laurel Manor Banquet & Conference Center

39000 Schoolcraft Road  
Livonia, Michigan

Honorary Chairman – Mr. Bob Garner

### TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$75.00 ea. \_\_\_\_\_
- \_\_\_ Spouse Dinner Ticket @ \$55.00 ea. \_\_\_\_\_
- \_\_\_ Youth Membership & Dinner Ticket @ \$45.00 ea. \_\_\_\_\_
- \_\_\_ Thundering Grouse Raffle Ticket Package @ \$100.00 \_\_\_\_\_
- \_\_\_ Winchester Baby Frame Raffle Ticket @ \$100.00 ea. \_\_\_\_\_
- \_\_\_ Tax Deductible Donation \_\_\_\_\_

### SPONSOR INFORMATION

- \_\_\_ **Banquet Sponsor** @ \$275.00 \_\_\_\_\_  
1 Membership Ticket, 1 Guest Dinner Ticket, 1 Sponsor Gun Drawing  
Chance And A Choice Of Option 1 Or 1 Ticket For Option 2
- \_\_\_ **Conservation Sponsor** @ \$500.00 \_\_\_\_\_  
1 Membership Ticket, 3 Guest Dinner Tickets, 2 Sponsor Gun  
Drawing Chances, And A Choice Of Option 1 Or 2 Tickets For  
Option 2
- \_\_\_ **Sustaining Sponsor** @ \$1,000.00 \_\_\_\_\_  
1 Membership Ticket, 7 Guest Dinner Tickets, 4 Sponsor Gun  
Drawing Chances, And A Choice Of Option 1 Or 4 Tickets For  
Option 2
- \_\_\_ **Non-Attending Sponsor Membership** @ \$250.00 \_\_\_\_\_
- \_\_\_ **Anonymous Donation** \_\_\_\_\_
- \_\_\_ **TOTAL ENCLOSED** \_\_\_\_\_

### REGISTRATION INFORMATION

Name/Company \_\_\_\_\_  
 Attention \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_  
 Phone Number \_\_\_\_\_  
 Email Address \_\_\_\_\_

### METHOD OF PAYMENT

\_\_\_ Check/Money Order Payable To: RGS  
 \_\_\_ CC# \_\_\_\_\_ Exp: \_\_\_\_\_  
 CC Billing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_  
 Signature \_\_\_\_\_

*If A Total of 8 Dinner Tickets are Purchased, A Table Will Be*

*Reserved In Your Name:*

\_\_\_\_\_

### 2009 Sponsor Reward Program

*Must Select One Of The Following Options*

#### Option 1 – Sponsor Print

As a sponsor, you may elect to receive the RGS 2009 Unframed Print of the Year or an unframed print from a prior year (while supplies last). You will be sent the 2009 Print of the Year unless you specify a Past Sponsor Print. To view these prints, please visit our website. [www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org). List Year of Choice \_\_\_\_\_

#### Option 2 – National Drawing

Raffle Ticket(s) for Entry into the National Drawing for a chance to win 1 of 7 prizes drawn at the end of the 2009 Banquet Season. As a sponsor you may elect to participate in the National Drawing. Seven tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters.

The following are the seven prizes being offered:

1. AYA #2 Side-Lock With Detachable Lock, 20 Gauge, 28" Barrels, Double Trigger, Side-By-Side Shotgun
2. Connecticut Shotgun's RBL-28 Round Action, Box-Lock 28 Gauge, 26" Barrels, Single Trigger, Side-By-Side Shotgun; 3X Wood Grade
3. Caesar Guerini Magnus Over/Under 20 Gauge Shotgun
4. Smith & Wesson Elite Gold Side-By-Side 20 Gauge Shotgun
5. SKB Limited Edition RGS #7 Over/Under Shotgun in 20 or 28 Gauge, 26" or 28" Barrels
6. Choice Of Any Pair Of Steiner Binoculars \$1,600 or less
7. \$1,000 Cabela's Gift Certificate.

Donations Welcome!!!

Please Contact Ticket Chairman!!

**\*\*\*REVISED ADDRESS\*\*\***

Mail To:

Hal Haverstick

9512 Cedar Grove

Clarkston, MI 48348

Phone: 248.625.0922

Email: halandkim78@comcast.net

**“Sportsman Of The Year”  
Jimmy Gretzinger  
Will Be In Attendance!!**



**\*\*\*\*\*Super Recruiter\*\*\*\*\***

**Do you have what it takes to be the RGS Super Recruiter 2009?**

When you introduce a new member to the RGS let us know! We'll track and post the top recruiters on [www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org). At the end of the year the Super Recruiter receives a special award, recognition on the website, magazine, and at their banquet. Email us your recruits at:

[membership@ruffedgrousesociety.org](mailto:membership@ruffedgrousesociety.org)

or write your name on the back of a banquet stub and say that you are a “Super Recruiter”



**Our Corporate Sponsors**  
*Please Support Them As They Support Us!*



For Every 30 Sponsors,  
We Will Give Away A  
SKB Medallion 785 RGS Logo  
28 Gauge O/U Shotgun.

Sponsor Contributions  
Received By  
**September 11, 2009** Will Be  
Listed In The Banquet Program!

**“Thundering Grouse Raffle  
Ticket Package Special”**

Purchase Your Thundering Grouse Raffle Ticket  
Package And Receive \$150.00 Worth Of  
Tickets For The Low Price of \$100.00.

FOR THE BEST DEAL Purchase  
Two Or More Thundering Grouse Raffle Ticket  
Packages For The Low Price Of \$85.00 Each.

Use The Order Form To Purchase And Pick Up  
Your Tickets When You Register At The Banquet.

***Please Respond By September 8, 2009.  
No Tickets Will Be Available At The Door!!!***

*Great Auction And  
New Raffle Items  
Bring A Friend*

*Banquet Sponsor Reduced  
From \$300.00 To \$275.00!!!!*