

# Chain O' Lakes

## Chapter of the



# 3rd Annual Sportsmen's Banquet

Thursday, August 27, 2009

## Cocktails & Raffles:

5:30 p.m.

## Dinner:

7:30 p.m.

## Whitetail Inn

9083 Highway 70 West  
St. Germaine, Wisconsin

**Simple Directions**  
West Of St. Germaine On Highway 70

### TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$55.00 ea. \_\_\_\_\_
- \_\_\_ Spouse Dinner Ticket @ \$30.00 ea. \_\_\_\_\_
- \_\_\_ Youth Membership & Dinner Ticket @ \$30.00 ea. \_\_\_\_\_
- \_\_\_ Royal Flush Raffle Package \$100.00 \_\_\_\_\_
- \_\_\_ Model 21 "Baby Frame" 28 Gauge Raffle @ \$100.00 ea. \_\_\_\_\_
- \_\_\_ Tax Deductible Donation \_\_\_\_\_

### SPONSOR INFORMATION

- \_\_\_ **Banquet Sponsor** @ \$275.00 \_\_\_\_\_  
1 Membership Ticket, 1 Guest Dinner Ticket, 1 Sponsor Gun Drawing  
Chance And A Choice Of Option 1 Or 1 Ticket For Option 2
- \_\_\_ **Conservation Sponsor** @ \$500.00 \_\_\_\_\_  
1 Membership Ticket, 3 Guest Dinner Tickets, 2 Sponsor Gun  
Drawing Chances, And A Choice Of Option 1 Or 2 Tickets For  
Option 2
- \_\_\_ **Sustaining Sponsor** @ \$1,000.00 \_\_\_\_\_  
1 Membership Ticket, 7 Guest Dinner Tickets, 4 Sponsor Gun  
Drawing Chances, And A Choice Of Option 1 Or 4 Tickets For  
Option 2
- \_\_\_ **Non-Attending Sponsor Membership** @ \$250.00 \_\_\_\_\_
- \_\_\_ **Anonymous Donation** \_\_\_\_\_
- \_\_\_ **TOTAL ENCLOSED** \_\_\_\_\_

### REGISTRATION INFORMATION

- Name/Company \_\_\_\_\_
- Attention \_\_\_\_\_
- Address \_\_\_\_\_
- City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_
- Phone Number \_\_\_\_\_
- Email Address \_\_\_\_\_

### METHOD OF PAYMENT

- \_\_\_ Check/Money Order Payable To: RGS
- \_\_\_ CC# \_\_\_\_\_ Exp: \_\_\_\_\_
- CC Billing Address \_\_\_\_\_
- City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_
- Signature \_\_\_\_\_

*If A Total of 8 Dinner Tickets are Purchased, A Table Will Be*

*Reserved In Your Name:* \_\_\_\_\_

### 2009 Sponsor Reward Program

*Must Select One Of The Following Options*

#### Option 1 - Sponsor Print

As a sponsor, you may elect to receive the RGS 2009 Unframed Print of the Year or an unframed print from a prior year (while supplies last). You will be sent the 2009 Print of the Year unless you specify a Past Sponsor Print. To view these prints, please visit our website. [www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org). List Year of Choice \_\_\_\_\_

#### Option 2 - National Drawing

Raffle Ticket(s) for Entry into the National Drawing for a chance to win 1 of 7 prizes drawn at the end of the 2009 Banquet Season. As a sponsor you may elect to participate in the National Drawing. Seven tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters.

The following are the seven prizes being offered:

1. AYA #2 Side-Lock With Detachable Lock, 20 Gauge, 28" Barrels, Double Trigger, Side-By-Side Shotgun
2. Connecticut Shotgun's RBL-28 Round Action, Box-Lock 28 Gauge, 26" Barrels, Single Trigger, Side-By-Side Shotgun; 3X Wood Grade
3. Caesar Guerini Magnus Over/Under 20 Gauge Shotgun
4. Smith & Wesson Elite Gold Side-By-Side 20 Gauge Shotgun
5. SKB Limited Edition RGS #7 Over/Under Shotgun in 20 or 28 Gauge, 26" or 28" Barrels
6. Choice Of Any Pair Of Steiner Binoculars \$1,600 or less
7. \$1,000 Cabela's Gift Certificate.

**Donations Welcome!!!**

**Please Contact  
Ticket Chairman!!**

**Mail To:  
Jed Lechleitner  
M & I Bank  
PO Box 1089  
Eagle River, WI 54521**

**Phone:  
715-479-6466**

**Email:  
jason.lechleitner@micorp.com**



\*\*\*\*\***Super Recruiter**\*\*\*\*\*

**Do you have what it takes to be the RGS Super Recruiter 2009?**

When you introduce a new member to the RGS let us know! We'll track and post the top recruiters on [www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org). At the end of the year the Super Recruiter receives a special award, recognition on the website, magazine, and at their banquet. Email us your recruits at: [membership@ruffedgrousesociety.org](mailto:membership@ruffedgrousesociety.org) or write your name on the back of a banquet stub and say that you are a "Super Recruiter"



**Our Corporate Sponsors**  
Please Support Them As They Support Us!



Paper Donated By Flambeau River Papers

**Pre-Dinner Drawing**  
Purchase \$150.00 Royal Flush Raffle Ticket Package  
For \$100.00 By  
**August 20, 2009**  
and Be Entered Into A Drawing  
To Win A Fine Quality Shotgun.

Package Includes Tickets  
To Four Major Raffles

\*\*\*\*\*  
For Every Ten Sponsors  
We Will Give Away  
A Fine Grade Shotgun!!  
\*\*\*\*\*

Sponsor Contributions  
Received By:  
**August 24, 2009**  
Will Be Listed In  
The Banquet Program.