

**THIS IS NOT YOUR TYPICAL BANQUET.
IT'S A FUN-RAISER!**

There will be at least 3 shooting events (opening at 4 pm), including trap, clays and turkey shoot. Bring your own rounds for trap and clays. There are advantages awarded for sub-gauge. Shells will be available for purchase.

Also, at least 4 indoor games (opening at 5pm), including: Chuck-a-Luck, Hammer Schlaggen, Plinko, and Poker.

“Game bags” mentioned on the order form are entries to 3 events at a reduced price (save \$5).

Quality guns will be raffled. “Sponsor Only” gun will be of historically consistent value.

The meals will be food stations available from 6-8 pm. Eat when you like: hors d’ oeuvres, potato and salad bar, entrée, and dessert.

There will be an “early bird” raffle (Browning-BPS) for those submitting reservation orders prior to May 10, 2009.

For more information call Gordie Fontaine, 834-0841, or Ed Tobias, 834-4683.

Prizes will be awarded from 8-8:30. There will be some “write-in” auctions, but NO live auctions. You can expect a surprise or two along the way, as usual.

Please fill out the enclosed “ala carte” reservation form and mail to the address listed.



**A GREAT EVENING FOR FAMILY
AND FRIENDS**

Points to remember:

- * Alcohol is prohibited before or during shooting events. Feel free to enjoy a beverage or two when you are done shooting!
- * Each member or sponsor is allowed 1 guest without purchase of an additional membership.
- * If a youth (16 or under) is added to the above, a \$10 “youth membership” is available.
- * Attendees must be 21 or older to participate in “gaming” events.
- * Youth must have hunter safety certificate to participate in shooting events.

Pre-registration ticket packages will be available for pick up at the registration desk on the day of the event.

**directions to
Westgate Sportsman Club...**



**RGS Chippewa Valley Chapter
Ala Carte Order Form**

detach and mail to >

Name: _____
 Address: _____
 City/State/Zip: _____
 Email: _____
 Phone: _____

We will confirm your order by email (preferred), or by phone.

	Amount
Sponsorship: _____ @ \$25 each _____ (Includes dinner and “game bag”) <i>*See RGS website for additional sponsor options</i>	
Membership: _____ @ \$25 each _____	

Must be an RGS member to purchase items below:

Dinner Tickets: _____ @ \$25 each _____	
Game Bags: _____ @ \$25 each _____ Or 5 for \$100 _____	
Red Phase Gun Board: \$20 each or 3 for \$50 _____ (all shotguns)	
Gray Phase Gun Board: \$20 each or 3 for \$50 _____ (all shotguns)	
Royal Flush: _____ @ \$100 _____ (\$50 Red, \$50 Gray, 2 Game bags)	

(Total) _____

Make check payable to:

RGS - Chippewa Valley Chapter

-OR-

Credit Card Type: _____

#: _____

Exp. Date: ____/____/____

Mail to:

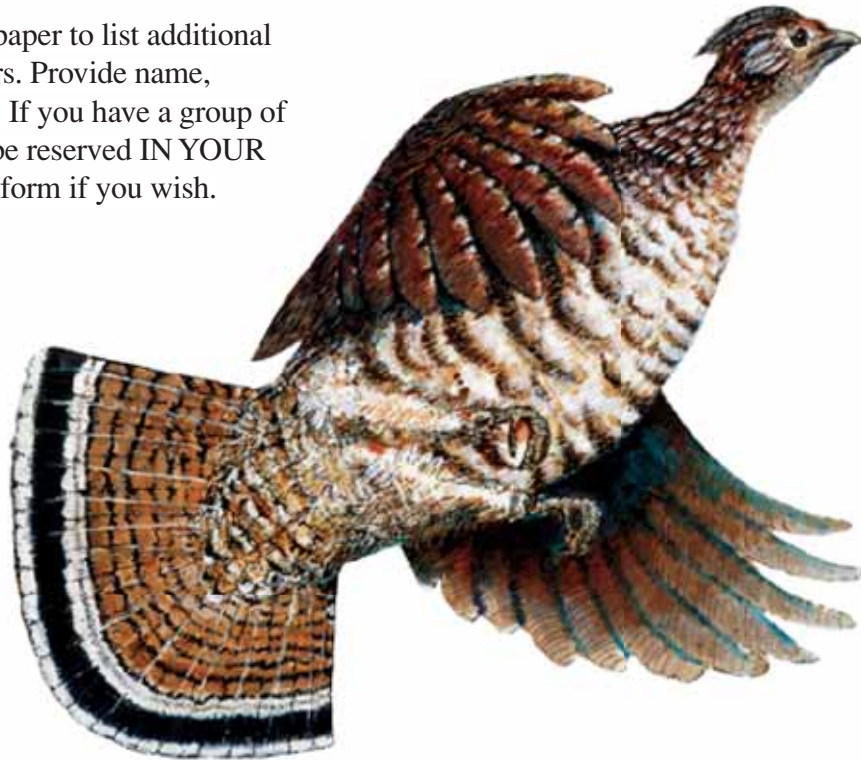
RGS - Gordie Fontaine

2611 Worbach Dr.
Eau Claire, WI 54703

Use a separate piece of paper to list additional memberships or sponsors. Provide name, address, phone or email. If you have a group of 8 members a table will be reserved IN YOUR NAME. Reproduce this form if you wish.

Best regards,

*RGS Committee -
Chippewa Valley Chapter*



**RUFFED GROUSE
SOCIETY
CHIPPEWA VALLEY
CHAPTER
SPORTSMEN'S EVENT
FRIDAY, JUNE 12, 2009
4 to 8:30 pm
WESTGATE
SPORTSMAN CLUB
EAU CLAIRE, WI**