

# Potomac Valley Chapter's 22<sup>nd</sup> Annual Conservation & Sportsmen's Banquet



# SAT MAR 2 2019

5:30 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER

URBANA VOLUNTEER FIRE DEPARTMENT  
3602 Urbana Pike ▪ Urbana, MD 21704

**New This Year - BYOB**  
Sodas, Iced Tea, Water and Coffee will be provided.

**NO MORE THAN  
150 TICKETS TO BE SOLD.  
GET YOUR TICKETS EARLY!**

**For every 10 sponsors we will  
give away a fine grade shotgun!**

## EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Buy an Early Bird Raffle Ticket Package and receive \$200 in tickets for only \$100 **by FEBRUARY 20, 2019.**

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

**Donations Welcomed! Please Contact:**  
**John Thereault at 301-363-3330, 202-365-3038**  
**or [jcthereault@icloud.com](mailto:jcthereault@icloud.com).**

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295. ....
- \_\_\_ **Non-Attending Sponsor** @ \$250 .....

## TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$65 each .....
- \_\_\_ Membership & Spouse Ticket @ \$95 each .....
- \_\_\_ Jr. Membership & Dinner Ticket (17 & under) @ \$40 each .....
- \_\_\_ Early Bird Bonus Raffle Package @ \$100 each (by 2-20-19) .....
- \_\_\_ Step Up and become a RGS/AWS member for an additional \$25 .....

**TOTAL ENCLOSED** \_\_\_\_\_

*If 8 dinner tickets are purchased, a table will be reserved in your name:* \_\_\_\_\_

Name/Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Check Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_  
 CC Billing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Signature \_\_\_\_\_

**For more information,  
please contact our ticket  
chair & mail order form to:**

DAVE REICHENBAUGH  
47 SUMTER DRIVE  
KEEDYSVILLE, MD 21756  
301-788-7327  
[davidreichenbaugh@yahoo.com](mailto:davidreichenbaugh@yahoo.com)