

# Grand Rapids Chapter of the



\*\*\*\* Updated \*\*\*\*

## 28<sup>th</sup> Annual Sportsmen's Banquet

Wednesday, August 26, 2009

### Cocktails & Raffles:

5:30 p.m.

### Dinner:

7:30 p.m.

### Noto's

6600 28<sup>th</sup> Street SE  
Grand Rapids, Michigan

#### TICKET INFORMATION

\_\_\_ Membership & Dinner Ticket @ \$70.00 ea. \_\_\_\_\_  
 \_\_\_ Spouse Dinner Ticket @ \$45.00 ea. \_\_\_\_\_  
 \_\_\_ Youth Membership & Dinner Ticket @ \$35.00 ea. \_\_\_\_\_  
 \_\_\_ Pre-Dinner Raffle Tickets @ \$10.00 Each/ 3 For \$20.00 \_\_\_\_\_  
 \_\_\_ Model 21 "Baby Frame" 28 Gauge Raffle @ \$100.00 ea. \_\_\_\_\_  
 \_\_\_ Tax Deductible Donation \_\_\_\_\_

#### SPONSOR INFORMATION

\_\_\_ **Banquet Sponsor** @ \$250.00 \_\_\_\_\_  
 1 Membership Ticket, 1 Sponsor Gun Drawing Chance And A Choice  
 Of Option 1 Or 1 Ticket For Option 2  
 \_\_\_ **Conservation Sponsor** @ \$500.00 \_\_\_\_\_  
 1 Membership Ticket, 3 Guest Dinner Tickets, 2 Sponsor Gun  
 Drawing Chances, And A Choice Of Option 1 Or 2 Tickets For  
 Option 2  
 \_\_\_ **Sustaining Sponsor** @ \$1,000.00 \_\_\_\_\_  
 1 Membership Ticket, 7 Guest Dinner Tickets, 4 Sponsor Gun  
 Drawing Chances, And A Choice Of Option 1 Or 4 Tickets For  
 Option 2  
 \_\_\_ **Non-Attending Sponsor Membership** @ \$250.00 \_\_\_\_\_  
 \_\_\_ **Anonymous Donation** \_\_\_\_\_  
**TOTAL ENCLOSED** \_\_\_\_\_

#### REGISTRATION INFORMATION

Name/Company \_\_\_\_\_  
 Attention \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_  
 Phone Number \_\_\_\_\_  
 Email Address \_\_\_\_\_

#### METHOD OF PAYMENT

\_\_\_ Check/Money Order Payable To: RGS  
 \_\_\_ CC# \_\_\_\_\_ Exp: \_\_\_\_\_  
 CC Billing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_  
 Signature \_\_\_\_\_

*If A Total of 8 Dinner Tickets are Purchased, A Table Will Be*

*Reserved In Your Name:* \_\_\_\_\_

#### 2009 Sponsor Reward Program

*Must Select One Of The Following Options*

##### Option 1 - Sponsor Print

As a sponsor, you may elect to receive the RGS 2009 Unframed Print of the Year or an unframed print from a prior year (while supplies last). You will be sent the 2009 Print of the Year unless you specify a Past Sponsor Print. To view these prints, please visit our website. [www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org). List Year of Choice \_\_\_\_\_

##### Option 2 - National Drawing

Raffle Ticket(s) for Entry into the National Drawing for a chance to win 1 of 7 prizes drawn at the end of the 2009 Banquet Season. As a sponsor you may elect to participate in the National Drawing. Seven tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters.

The following are the seven prizes being offered:

1. AYA #2 Side-Lock With Detachable Lock, 20 Gauge, 28" Barrels, Double Trigger, Side-By-Side Shotgun
2. Connecticut Shotgun's RBL-28 Round Action, Box-Lock 28 Gauge, 26" Barrels, Single Trigger, Side-By-Side Shotgun; 3X Wood Grade
3. Caesar Guerini Magnus Over/Under 20 Gauge Shotgun
4. Smith & Wesson Elite Gold Side-By-Side 20 Gauge Shotgun
5. SKB Limited Edition RGS #7 Over/Under Shotgun in 20 or 28 Gauge, 26" or 28" Barrels
6. Choice Of Any Pair Of Steiner Binoculars \$1,600 or less
7. \$1,000 Cabela's Gift Certificate.

Donations Welcome!!!

Please Contact  
Ticket Chairman!!

Mail To:

Paul Lixie

44 Kendra Court

Lowell, MI 49331

Home Phone: 616.897.0108

Cell Phone: 616.889.6760

Email: plixie@hotmail.com

**Youth Gun Drawing**  
**A Ruger Red Label O/U**  
**20 Gauge Shotgun**  
**Will Be Awarded To A Youth**  
**16 Yrs. and Under**  
**(Must Be Present To Win)**



\*\*\*\*\***Super Recruiter**\*\*\*\*\*

**Do you have what it takes to be the RGS Super Recruiter 2009?**

When you introduce a new member to the RGS let us know! We'll track and post the top recruiters on [www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org). At the end of the year the Super Recruiter receives a special award, recognition on the website, magazine, and at their banquet. Email us your recruits at: [membership@ruffedgrousesociety.org](mailto:membership@ruffedgrousesociety.org) or write your name on the back of a banquet stub and say that you are a "Super Recruiter"



**Our Corporate Sponsors**  
*Please Support Them As They Support Us!*



Paper Donated By Flambeau River Papers

**Pre-Dinner Raffle**

Smith & Wesson Elite Gold  
 Side By Side 20 Gauge, 28" Barrels

Tickets Are \$10.00 Each or  
 3 For \$20.00

Only 500 Tickets To Be Sold!!

Pre-Dinner Raffle Cutoff Date:  
*August 26, 2009*

Drawing To Be Held  
*August 26, 2009*  
 At The Sportsmen's Banquet

\*\*\*\*\*  
 For Every Forty Sponsors,  
 We Will Give Away  
 A Caesar Guerini  
 Woodlander O/U Shotgun!!!  
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Sponsor Contributions  
 Received By:  
**August 23, 2009**  
 Will Be Listed In  
 The Banquet Program.

RSVP By August 21, 2009,  
**No Ticket Sales At The Door!!!!**