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# The Deep Portage Chapter Sportsmen's Banquet

THURSDAY, SEPTEMBER 2, 2010



**Social Hour:**  
5:30 p.m.

**Dinner:**  
7:30 p.m.

For Information Or  
To Purchase Tickets,  
Please Contact:

Jerry Lamon  
2971 State 87 NW  
Backus, MN 56435

Phone: 218.947.3870

Email: [jblamon@tds.net](mailto:jblamon@tds.net)

Deep Portage  
Conservation Reserve  
2197 Nature Center Dr. NW  
Hackensack, MN 56452

**Cost:**

**Individual Membership & Dinner Ticket: \$55**

**Family Membership: \$95**  
(Includes 2 Dinners)

**Additional Family Dinners Only: \$30**

Sponsor Contributions Received By  
**August 31, 2010**  
Will Be Listed In The Banquet Program.



**Make Plans To Attend The Banquet And Be An Active Part Of  
Improving The Environment For Ruffed Grouse, Woodcock,  
Songbirds And Other Forest Wildlife.**

# The Ruffed Grouse Society Deep Portage Chapter

21<sup>st</sup> Annual Sportsmen's Banquet - Thursday, September 2, 2010

## Dinner Tickets -

\_\_\_\_\_ Member (RGS Membership & Dinner) ..... \$55.00 ..... \$ \_\_\_\_\_  
\_\_\_\_\_ Family membership (Includes 2 Dinners) ..... \$95.00 ..... \$ \_\_\_\_\_  
*(Includes A Membership For Each Household Member & 1 Magazine Per Household)*  
\_\_\_\_\_ Each Additional Family Meal (with family memberships only) ..... \$30.00 ..... \$ \_\_\_\_\_

## Sponsor Packages – All sponsors receive recognition in the **banquet program**, chances in the **sponsor gun drawing**, and entry in the **sponsor rewards program** (see reverse side)

\_\_\_\_\_ **Sustaining Sponsor** ..... \$1000 ..... \$ \_\_\_\_\_  
8 memberships & dinner tickets, 5 sponsor gun drawing chances,  
and a choice of Option 1 or 4 tickets for Option 2 (*see reverse side*)  
\_\_\_\_\_ **Conservation Sponsor** ..... \$500 ..... \$ \_\_\_\_\_  
4 memberships & dinner tickets, 2 sponsor gun drawing chances,  
and a choice of Option 1 or 2 tickets for Option 2 (*see reverse side*)  
\_\_\_\_\_ **Banquet Sponsor** ..... \$275 ..... \$ \_\_\_\_\_  
2 memberships & dinner tickets, 1 sponsor gun drawing chance,  
and a choice of Option 1 or 1 ticket for Option 2 (*see reverse side*)  
\_\_\_\_\_ **Non-Attending Sponsor** ..... \$250 ..... \$ \_\_\_\_\_  
No dinner package - (*see reverse side*)

*If A Total of 8 Dinner Tickets are Purchased, A Table Will Be Reserved In Your Name:* \_\_\_\_\_

**TOTAL**.....\$ \_\_\_\_\_

\* \* \* \* \*

Check or Money Order     Credit Card: (circle one)    Visa    Master Card    Am Ex    Discover

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Home \_\_\_\_\_ Business \_\_\_\_\_

E-mail \_\_\_\_\_

Billing Address if different from Above:  
\_\_\_\_\_

**2010 Sponsor Reward Program:** (sponsors please choose one of the following options)

\_\_\_ Option 1: RGS Print of the Year unframed or unframed prints available from prior years

\_\_\_ Option 2: Raffle Ticket(s) for Entry into the National Drawing for a chance to win 1 of 7 prizes drawn at the end of the 2010 Banquet Season. As a sponsor you may elect to participate in the National Drawing. Seven tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters.

The following are the seven prizes being offered:

1. Connecticut Shotgun's RBL-28 Round Action, Box-Lock 28 Gauge, 26" Barrels, Single Trigger, Side-By-Side Shotgun; 3X Wood Grade
2. AYA 453 - 28 Gauge, 28" Barrels, Side-By-Side; Walnut Stock & Forend.
3. Caesar Guerini Magnus Over/Under 20 Gauge Shotgun
4. Smith & Wesson Elite Gold Side-By-Side 20 Gauge Shotgun
5. SKB Limited Edition RGS Model 785 Over/Under Shotgun in 20 or 28 Gauge, 26" or 28" Barrels
6. Choice Of Any Pair Of Steiner Binoculars \$1,600 or less
7. \$1,000 Cabela's Gift Certificate.

\_\_\_ **I would like to become involved in my local committee to help support Ruffed Grouse and young forest habitat. Please contact me.**

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**Don't Wait - ORDER NOW!**

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Backus, MN 56435

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Email: [jblamon@tds.net](mailto:jblamon@tds.net)

Tickets and forms also available at the website: [www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org)

