

# The Highland Drummer Chapter

## 7th Annual

### Conservation & Sportsmen's Banquet

Saturday, March 3, 2012

Blackwell's Restaurant  
Elks Club Golf Course  
Lewisburg, WV 24901

Cocktails & Raffles: 5:30 p.m.

Dinner: 7:30 p.m.



#### Simple Directions

I-64, Exit 169, Turn North on US 219,  
go ¾ mile, turn right on Brush Road  
at Elks Club Golf Course. Parking On Right.

## OUR CORPORATE SPONSORS



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Show them your support as they support RGS!



2011 - 2012  
**NATIONAL RAFFLE**  
THREE WINNERS DRAWN  
JUNE 29, 2012



**CONNECTICUT SHOTGUN  
A-10 AMERICAN DELUXE**  
*Over-and-under, 20-gauge, 28" barrels with  
5 choke tubes, shallow frame, full sidelock with engraved game scenes,  
straight stock with exhibition grade wood and field forend.  
Includes combination and key locking case.  
Retail Value: \$9,400*

DONATED BY JOHN C. OLIVER





**CAESAR GUERINI RGS UNIQUE APEX GRADE**  
*Over-and-under 28-gauge, 28" barrels with 5 choke tubes,  
one of a kind, hand-engraved grouse and woodcock design,  
Prince of Wales stock with exhibition grade wood, "RGS" on trigger guard.  
Retail Value: \$8,495*

Actual Gun Not Pictured





**ITHACA GRADE III  
MODEL 37 FEATHERLIGHT**  
*28-gauge pump, 28" barrel with 3 choke tubes, hand-engraved  
with gold inlays, gold trigger, fancy AAA grade black walnut stock.  
Retail Value: \$3,500*



Donation for each ticket is \$100. Up to 1,000 tickets to be sold.  
 Drawing on June 29, 2012 at RGS HQ in Coraopolis, PA. First ticket wins Connecticut.  
 Second ticket wins Guerini. Third ticket wins Ithaca. Winners responsible for applicable taxes.

*Early Bird Door Prize*

To Be Entered Into A Drawing For A \$150.00 Raffle Ticket Package, Dinner Ticket Orders Must Be Purchased By **February 25, 2012.**  
Order Your Tickets Early!!!

*Special Early Bird Bonus Raffle Ticket Prices*

*If You Purchase Your Bonus Raffle Ticket Package At The Banquet, You Will Receive \$150.00 Worth Of Raffle Tickets For The Low Price Of \$100.*

*HOWEVER, For The Best Buy, Purchase Your Bonus Raffle Ticket Packages By **February 25, 2012***

*And You Will Receive \$200 Worth Of Raffle Tickets For \$100. Use The Order Form To Purchase Your Bonus Raffle Ticket Package And Pick Up Your Tickets At The Door When You Register!!!*

Sponsor Contributions Received By **February 28, 2012** Will Be Listed In The Banquet Program.

**Cost:**

Individual Membership & Dinner Ticket: \$50

Family Membership: \$90 (Includes 2 Dinners)

Additional Family Dinners: \$25 Each

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For Every Ten Sponsors We Will Give  
Away A Fine Grade Shotgun!!!

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RGS will offer every woman and youth (16 & under) who take and pass a hunter education course and/or participate in a "Woman in the Outdoors Program" an opportunity to receive a one-year RGS non-magazine membership and a complimentary dinner at a Ruffed Grouse Society Banquet (with paying adult).  
Need to provide proof of completion during the calendar year.

*For More Information,  
Please Contact:  
Charlie Brown  
192 Spring Dale Road  
Springdale, WV 25986  
  
304.484.7102  
cnbro47@frontier.com*



# The Ruffed Grouse Society Highland Drummer Chapter

7<sup>th</sup> Annual Conservation & Sportsmen's Banquet - Saturday, March 3, 2012

## Dinner Tickets -

_____	Member (RGS Membership & Dinner) .....	\$50.00.....	\$_____
_____	Family Membership (Includes 2 Dinners)..... <i>(Includes A Membership For Each Household Member &amp; 1 Magazine Per Household)</i>	\$90.00.....	\$_____
_____	Each Additional Family Meal (with family memberships only).....	\$25.00.....	\$_____
_____	Early Bird Bonus Raffle Ticket Package..... <i>(Package Contains \$200.00 Worth Of Raffle Tickets If Purchased By February 23, 2012)</i>	\$100.00.....	\$_____
_____	RGS 2011-2012 National Raffle.....	\$100.00 .....	\$_____

## Sponsor Packages – All sponsors receive recognition in the **banquet program**, chances in the **sponsor gun drawing**, and entry in the **sponsor rewards program**.

_____	<b>Sustaining Sponsor</b> .....	\$1000.....	\$_____
	8 memberships & dinner tickets, 4 sponsor gun drawing chances, and a choice of Option 1 <u>or</u> 4 tickets for Option 2		
_____	<b>Conservation Sponsor</b> .....	\$500.....	\$_____
	4 memberships & dinner tickets, 2 sponsor gun drawing chances, and a choice of Option 1 <u>or</u> 2 tickets for Option 2		
_____	<b>Banquet Sponsor</b> .....	\$275.....	\$_____
	2 memberships & dinner tickets, 1 sponsor gun drawing chance, and a choice of Option 1 <u>or</u> 1 ticket for Option 2		
_____	<b>Non-Attending Sponsor</b> .....	\$250.....	\$_____
	No dinner package - a choice of Option 1 <u>or</u> 1 ticket for Option 2		

*If 8 Dinner Tickets Are Purchased, A Table Will Be Reserved In Your Name*  
*Please List All Members To Be Seated At Your Table On The Reverse Side*

**TOTAL**.....\$\_\_\_\_\_

## **2012 Sponsor Reward Program:** (Please Choose One Of The Following Options)

\_\_\_ **OPTION 1:** RGS unframed Print of the Year by Cole Johnson or unframed print available from prior years

\_\_\_ **OPTION 2:** Raffle Ticket(s) for Entry into the National Drawing for a chance to win 1 of 7 prizes

1. AYA Model No. 2 Side-By-Side 20-Gauge Shotgun
2. Caesar Guerini Woodlander Over/Under 28-Gauge
3. Weatherby Athena Side-By-Side 20-Gauge Shotgun
4. Browning Citori Lightning Over/Under 20-Gauge —Browning, Donor
5. Ruger Red Label Over/Under 28-Gauge
6. \$1000.00 Cabela's Gift Certificate—Cabela's, Donor
7. SportDog Tek 1.0 GPS + E Collar (Tek-V1Lt); Introducing The Industry's First Combination Remote Training And Tracking System; The TEK 1.0 For Any Dogs Used For Upland Birds, The TEK 1.0 Provides GPS Tracking Capabilities In A Compact, Handheld Device; Lifetime Limited Warranty On All Components—SportDOG, Donor

**To Order Tickets, Please Contact:**

Charlie Brown  
192 Spring Dale Road ♦ Springdale, WV 25986  
Phone: 304.484.7102 ♦ Email: cnbro47@frontier.com

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Day \_\_\_\_\_ Evening \_\_\_\_\_

E-mail \_\_\_\_\_

Check or Money Order (*Payable to RGS*)     Credit Card: (*Circle One*)    Visa    Master Card    Am Ex    Discover

Billing Address If Different From Above: \_\_\_\_\_

Signature \_\_\_\_\_

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

\_\_\_\_\_ *I would like to become involved in my local committee. Please contact me.*

**If Purchasing A Family Membership Dinner Ticket Please List Family Members Names Below:**

- 1. \_\_\_\_\_ 3. \_\_\_\_\_ ( ) Youth \_\_\_\_\_ Age
- 2. \_\_\_\_\_ 4. \_\_\_\_\_ ( ) Youth \_\_\_\_\_ Age

**If Purchasing A Sponsorship Please List All Members To Be Seated At Your Table**

*(Please provide complete address, phone & email so we can provide them with an RGS Membership)*

1. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

2. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

3. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

4. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

5. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

6. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

7. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_