

# West Michigan Lakeshore Chapter 13<sup>th</sup> Annual Conservation & Sportsmen's Banquet



*Junior members  
get in free if they  
have completed a  
Hunter's safety course  
within the past year.*

# FRI MAY 10 2019

**5:30 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER**

**HOLIDAY INN**

**939 Third Street ▪ Muskegon, MI 49440**

## EARLY BIRD BONUS RAFFLE TICKET PACKAGES

**DOUBLE EARLY BIRD BONUS PACKAGE:** You will receive \$400 worth of raffle tickets for the major raffle categories and a Rapid River (made in Michigan) bird and trout knife for only \$200 by MAY 3, 2019.

**EARLY BIRD BONUS PACKAGE:** Buy a First Flush Raffle Ticket Package and receive \$200 in tickets for only \$100 by MAY 3, 2019.

**MILITARY VETERAN EARLY BIRD RAFFLE TICKET PACKAGE:** You will receive \$250 worth of raffle tickets for \$100 by MAY 3, 2019.

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets & 1 sponsor gun drawing chance @ \$295 .....
- \_\_\_ **Non-Attending Sponsor** @ \$250 .....

## TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$75 each .....
- \_\_\_ Membership & Spouse Ticket @ \$100 each .....
- \_\_\_ Jr. Membership & Dinner Ticket (17 & under) @ \$35 each .....
- \_\_\_ Double Early Bird Bonus Raffle Package @ \$200 each (by 5-3-19) .....
- \_\_\_ Early Bird Bonus Raffle Package @ \$100 each (by 5-3-19) .....
- \_\_\_ Military Veteran Early Bird Raffle Package @ \$100 each (by 5-3-19) .....

**TOTAL ENCLOSED** \_\_\_\_\_

*If 8 dinner tickets are purchased, a table will be reserved in your name:* \_\_\_\_\_

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_

CC Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_

**For information or to donate,  
please contact our ticket  
chair. Mail order form to:**

STEVE JOLMAN  
3806 W. GILES ROAD  
MUSKEGON, MI 49445

231-557-8819  
scjolman@aol.com