

**Greater Pittsburgh Area Chapter's 42<sup>nd</sup> Annual Conservation & Sportsmen's Banquet**



**Donations Welcomed!**

To make a donation, please contact:

Lisa Rossi  
724-693-9032

[lisar@ruffedgrousesociety.org](mailto:lisar@ruffedgrousesociety.org)

**Why Help?**

This banquet will help support healthy forests, abundant wildlife and expand sporting traditions in our region through public lands habitat projects and new hunter/youth events! Don't stop there - consider becoming a member and join the chapter team!

**FRI MAR 22 2019**

**5:15 PM DOORS OPEN • 7:15 PM DINNER**

**DOUBLETREE BY HILTON HOTEL PITTSBURGH—CRANBERRY  
901 Sheraton Drive • Mars, PA 16046**

**Early Bird Door Prizes - Two Winners**

The winner of each drawing will take home a firearm.

Order By FRIDAY, FEBRUARY 22, and you will be entered in BOTH Early Bird Drawings for a chance on both firearms!

Order AFTER FEBRUARY 22, but on or BEFORE FRIDAY, MARCH 8 and you will be entered in the second early bird drawing for a chance on the second firearm only!

**First Cut-Off: Friday, February 22, 2019**

**Second Cut-Off: Friday, March 8, 2019**

**GRAND DOOR PRIZE DRAWING BY TABLE NUMBER!**

Each person seated at the "lucky table" wins a firearm! (up to 10 winners)

**Don't miss the chance to become a sponsor!**

**For every 20 sponsors we will give away a fine grade shotgun.**

**SPONSOR INFORMATION**

- \_\_\_ **Diamond Sponsor:** 8 Sponsorship/dinner tickets, 2019 Diamond Sponsor Gun -- A Beretta 686 Silver Pigeon I Over/Under 20 Gauge Shotgun (MSRP \$2350), 8 specially-selected Diamond Sponsor table prizes, 8 sponsor gun drawing chances (each person seated at table is a sponsor and will receive 1 chance in drawing), @ \$5,000. ....
- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & 2019 Gold Sponsor Gun -- one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,100 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 ...
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$300 .....
- \_\_\_ **Non-Attending Sponsor @ \$250** .....

**TICKET INFORMATION**

- \_\_\_ Membership & Dinner Ticket @ \$90 each .....
- \_\_\_ Membership & Spouse Ticket @ \$150 each .....
- \_\_\_ Jr. Membership & Dinner Ticket (17 & under) @ \$55 each .....
- \_\_\_ Step Up and become a RGS/AWS member for an additional \$25 .....

**TOTAL ENCLOSED** \_\_\_\_\_

If 8-10 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**Meal Choice: Herb Marinated Pork Tenderloin or Baked Cod Provencale**

**Please select your meal choice for you and all of your guests. MEAL CHOICES MUST BE RECEIVED BY FRIDAY, MARCH 8.**

**If no meal choice is selected, or is received after March 8, attendee will receive pork loin dinner.**

Please mark number of each:    \_\_\_ Herb Marinated Pork Tenderloin    \_\_\_ Baked Cod Provencale

Name/Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Email \_\_\_\_\_  
 Check /Money Order Enclosed  
 CC# \_\_\_\_\_ Exp. \_\_\_\_\_  
 CC Billing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Signature \_\_\_\_\_

**For more information, contact our ticket chair & mail order form to:**  
 NICOLE PARKHURST  
 THE RUFFED GROUSE SOCIETY  
 451 MCCORMICK ROAD  
 CORAOPOLIS, PA 15108  
 Phone: 412-262-4044  
 Fax: 412-262-9207  
[nicolep@ruffedgrousesociety.org](mailto:nicolep@ruffedgrousesociety.org)