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# The Charles E. Bechtel Chapter Conservation & Sportsmen's Banquet

## WEDNESDAY, SEPTEMBER 15, 2010



**Cocktails &  
Raffles:**  
5:30 p.m.

**Dinner: 7:00 p.m.**

For Information Or To  
Purchase Tickets,  
Please Contact:

Trygve M. Kleppinger  
1350 Broadcasting Road  
Suite 100  
Wyomissing, PA 19610

Phone: 610.478.4500

Email: [kleppy@comcast.net](mailto:kleppy@comcast.net)

### Early Bird Door Prize

To Be Entered Into A Drawing For  
A \$150.00 Raffle Package,  
Dinner Ticket Orders Must Be  
Purchased By  
August 31, 2010.

Order Your Tickets Early!!!

**The Riveredge**  
2017 Bernville Road  
Reading, Pennsylvania

### Simple Directions:

PA Route 183, 1.65 Miles South Of The Intersection Of 183 And Route 222.

### Cost:

**Individual Membership & Dinner Ticket: \$55**

**Family Membership: \$90**  
(Includes 2 Dinners)

**Additional Family Dinners: \$30 Each**

**Youth Membership & Dinner Ticket: \$20**

**Sponsor Contributions Received By  
September 12, 2010**

**Will Be Listed In The Banquet Program.**

### Special Early Bird Bonus Raffle Ticket Prices

If You Purchase Your Bonus Raffle Ticket Package  
At The Banquet, You Will Receive  
\$150.00 Worth Of Raffle Tickets For  
The Low Price Of \$100.

HOWEVER, For The Best Buy,  
Purchase Your Bonus Raffle Ticket Packages By  
**Saturday, September 11, 2010**  
And You Will Receive \$200 Worth Of Raffle Tickets  
For \$100. Use The Order Form To Purchase Your  
Bonus Raffle Ticket Package And Pick Up Your  
Tickets At The Door When You Register!!!

## *Puppy Package*

**Red Setter Puppy, AKC & FDSB Registered,  
Donated by Paul Ober, Esquire,  
Orvis Endorsed Kennel  
Reading, PA, Veterinary Services  
(Complete Puppy Physical Examination & Puppy Shots)  
Dog Kennel and Dog food**



### *Pre-Dinner Raffle*

*Three Chances To Win On Every Ticket*

*Three Winners*

1st Prize - Remington Premier RGS Conservation O/U 20 Gauge Shotgun.

2nd Prize—Browning BPS Hunter Pump 12 Gauge Shotgun

3rd Prize— \$200.00 Cash

**Tickets Are \$10.00 Each** ♦ Only 400 Tickets To Be Sold

*Winner Need Not Be Present To Win*

**The Ruffed Grouse Society Charles E. Bechtel Chapter**  
 33<sup>rd</sup> Annual Conservation & Sportsmen's Banquet - Wednesday, September 15, 2010

**Dinner Tickets -**

_____	Member (RGS membership + dinner) .....	\$55.00 .....	\$ _____
_____	Family membership (includes 2 dinners)..... <i>(Includes A Membership For Each Household Member &amp; 1 Magazine Per Household)</i>	\$90.00 .....	\$ _____
_____	Each Additional Family Meal (with family memberships only) .....	\$30.00 .....	\$ _____
_____	Youth (RGS Youth Membership + dinner) .....	\$20.00 .....	\$ _____
_____	Pre-Dinner Raffle Ticket .....	\$10.00 Each .....	\$ _____
_____	Early Bird Bonus Raffle Ticket Package..... <i>(Must Be Purchased By September 11, 2010)</i>	\$100.00 .....	\$ _____

**Sponsor Packages** – All sponsors receive recognition in the **banquet program**, chances in the **sponsor gun drawing**, and entry in the **sponsor rewards program** (see reverse side)

_____	<b>Sustaining Sponsor</b> .....	\$1000.....	\$ _____
	8 memberships & dinner tickets, 4 sponsor gun drawing chances, and a choice of Option 1 <u>or</u> 4 tickets for Option 2 <i>(see reverse side)</i>		
_____	<b>Conservation Sponsor</b> .....	\$500.....	\$ _____
	4 memberships & dinner tickets, 2 sponsor gun drawing chances, and a choice of Option 1 <u>or</u> 2 tickets for Option 2 <i>(see reverse side)</i>		
_____	<b>Banquet Sponsor</b> .....	\$275.....	\$ _____
	2 memberships & dinner tickets, 1 sponsor gun drawing chance, and a choice of Option 1 <u>or</u> 1 ticket for Option 2 <i>(see reverse side)</i>		
_____	<b>Non-Attending Sponsor</b> .....	\$250.....	\$ _____
	No dinner package - <i>(see reverse side)</i>		

***If A Total of 8 Dinner Tickets are Purchased, A Table Will Be Reserved In Your Name:*** \_\_\_\_\_

**TOTAL.....\$** \_\_\_\_\_

***MENU CHOICE: (Please Indicate Number Of Each)***

\_\_\_\_ ***BROILED SIRLOIN***                      \_\_\_\_ ***STUFFED FLOUNDER***

\* \* \* \* \*

Check or Money Order     Credit Card: (circle one)    Visa    Master Card    Am Ex    Discover

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Home \_\_\_\_\_ Business \_\_\_\_\_

E-mail \_\_\_\_\_

Credit Card Billing Address if different from Above: \_\_\_\_\_

Signature \_\_\_\_\_

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

**2010 Sponsor Reward Program:** (sponsors please choose one of the following options)

\_\_\_ Option 1: RGS Print of the Year unframed or unframed prints available from prior years

\_\_\_ Option 2: Raffle Ticket(s) for Entry into the National Drawing for a chance to win 1 of 7 prizes drawn at the end of the 2010 Banquet Season. As a sponsor you may elect to participate in the National Drawing. Seven tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters.

The following are the seven prizes being offered:

1. Connecticut Shotgun's RBL-28 Round Action, Box-Lock 28 Gauge, 26" Barrels, Single Trigger, Side-By-Side Shotgun; 3X Wood Grade
2. AYA 453 - 28 Gauge, 28" Barrels, Side-By-Side; Walnut Stock & Forend.
3. Caesar Guerini Magnus Over/Under 20 Gauge Shotgun
4. Smith & Wesson Elite Gold Side-By-Side 20 Gauge Shotgun
5. SKB Limited Edition RGS Model 785 Over/Under Shotgun in 20 or 28 Gauge, 26" or 28" Barrels
6. Choice Of Any Pair Of Steiner Binoculars \$1,600 or less
7. \$1,000 Cabela's Gift Certificate.

\_\_\_ **I want to become involved in my local committee to help support Ruffed Grouse and young forest habitat. Please contact me.**

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**Don't Wait! - ORDER NOW !**

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Trygve M. Kleppinger  
1350 Broadcasting Road, Ste 100  
Wyomissing, PA 19610

Phone: 610.478.4500  
Email: Kleppy@comcast.net

Tickets and forms also available at the website: [www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org)

