

# Central Minnesota Chapter's 29<sup>th</sup> Annual Conservation & Sportsmen's Banquet



# TUE MAY 21 2019

5:30 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER

KELLY INN—BEST WESTERN  
100 4th Avenue South ▪ St. Cloud, MN 56301

**Donations Welcome!**  
**Please Contact:**  
**Tom Etienne**  
**320-529-2837**

*Sponsor Contributions received by May 17, 2019 will be listed in the banquet program!*

## EARLY BIRD BONUS RAFFLE TICKET PACKAGES

\$200 Raffle Package sells at dinner for \$150. Buy early for \$125

Early Bird Raffle Ticket Package must be ordered by May 8, 2019.

If you would like to purchase your bonus raffle ticket packages at the banquet, you will receive \$200 worth of raffle tickets for \$150.

*THE WINE RAFFLES HAVE BEEN A GREAT SUCCESS.  
WE WOULD APPRECIATE IT IF YOU WOULD BRING A BOTTLE (OR TWO!)  
OF WINE ALONG FOR THE RAFFLE.*

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets & 1 sponsor gun drawing chance @ \$295 .....
- \_\_\_ **Non-Attending Sponsor** @ \$250 .....

## TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$70 each .....
- \_\_\_ Membership & Spouse Ticket @ \$105 each .....
- \_\_\_ Junior Membership & Dinner Ticket (17 & Under) @ \$40 each .....
- \_\_\_ Early Bird Bonus Raffle Package @ \$125 each by May 8, 2019 .....

**Total Enclosed** \_\_\_\_\_

*If 8 dinner tickets are purchased, a table will be reserved in your name:* \_\_\_\_\_

Name/Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Check (to RGS) Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_  
 CC Billing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Signature \_\_\_\_\_

**For more information,  
please contact our ticket  
chair & mail order form to:**

BETSY DULLUM  
919 JAMES AVENUE  
ST. PAUL, MN 55102

BetsyD@RuffedGrouseSociety.org  
412-432-9054