

Eastern U.P. Chapter's 17th Annual Conservation & Sportsmen's Banquet



*Junior members
get in free if they have
completed a
Hunter's safety course
within the past year.*

SAT MAY 4 2019

5:00 PM DOORS OPEN / RAFFLES ▪ 7:00 PM DINNER

**LITTLE BEAR EAST ARENA & COMMUNITY CENTER
275 Marquette Street ▪ St. Ignace, MI 49781-1418**

EARLY BIRD BONUS RAFFLE TICKET PACKAGES

DOUBLE EARLY BIRD BONUS PACKAGE: You will receive \$400 worth of raffle tickets for the major raffle categories and a Rapid River (made in Michigan) RGS logo folding knife for only \$200 by APRIL 26, 2019.

EARLY BIRD BONUS PACKAGE: Buy a First Flush Raffle Ticket Package and receive \$200 in tickets for only \$100 by APRIL 26, 2019.

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

SPONSOR INFORMATION

- ___ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500
- ___ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000
- ___ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550
- ___ **Banquet Sponsor:** 2 membership/dinner tickets & 1 sponsor gun drawing chance @ \$295
- ___ **Non-Attending Sponsor** @ \$250

TICKET INFORMATION

- ___ Membership & Dinner Ticket @ \$70 each
- ___ Membership & Spouse Ticket @ \$95 each
- ___ Jr. Membership & Dinner Ticket (17 & under) @ \$30 each
- ___ Double Early Bird Bonus Raffle Package @ \$200 each (by 4-26-19)
- ___ Early Bird Bonus Raffle Package @ \$100 each (by 4-26-19)

TOTAL ENCLOSED _____

If 8 dinner tickets are purchased, a table will be reserved in your name: _____

Name/Company _____
 Address _____
 City _____ State _____ Zip _____
 Phone _____ Email _____
 Check (to RGS) Enclosed CC# _____ Exp. _____
 CC Billing Address _____
 City _____ State _____ Zip _____
 Signature _____

**For information or to donate,
please contact our ticket
chair. Mail order form to:**

FRED STRICH
 W40 BOULEVARD DR.
 ST. IGNACE, MI 49781

906-430-0857
 fstrich@earthlink.net