

# Lake of the Woods Chapter's 29<sup>th</sup> Annual Conservation & Sportsmen's Banquet



# FRI MAY 3 2019

5:30 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER

SPRINGSTEEL RESORT  
38004 Beach Street ▪ Warroad, MN 56763

**Meal Choice:** Shrimp or Prime Rib

**Jr. Meal Choice:**

Cheeseburger or Chicken Strips

Please select your meal choice for you and all of your guests.

**MEAL CHOICES MUST BE RECEIVED BY FRIDAY, APRIL 26 2019.**

*If no meal choice is selected, or is received after April 26, attendee will receive prime rib dinner or cheeseburger.*

## EARLY BIRD BONUS RAFFLE TICKET PACKAGES

\$200 Raffle Package sells at dinner for \$150. Buy early for \$125

Early Bird Raffle Ticket Package must be ordered by April 21, 2019.

If you would like to purchase your bonus raffle ticket packages at the banquet, you will receive \$200 worth of raffle tickets for \$150.

**Donations Welcome! Please Contact: Chuck Linder  
218-386-1246 ext. 222 or [clindner@wiktel.com](mailto:clindner@wiktel.com)**

*Sponsor Contributions received by April 21, 2019 will be listed in the banquet program!*

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets & 1 sponsor gun drawing chance @ \$295 .....
- \_\_\_ **Non-Attending Sponsor** @ \$250 .....

## TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$65 each .....
- \_\_\_ Membership & Spouse Ticket @ \$95 each .....
- \_\_\_ Junior Membership & Dinner Ticket (17 & Under) @ \$35 each .....
- \_\_\_ Early Bird Bonus Raffle Package @ \$125 each by April 21, 2019 .....

*Meal Choice: Please mark number of each:* \_\_\_ Shrimp \_\_\_ Prime Rib **Total Enclosed** \_\_\_\_\_

*Jr. Meal Choice: Please mark number of each:* \_\_\_ Cheeseburger \_\_\_ Chicken Strips

*If 8 dinner tickets are purchased, a table will be reserved in your name:* \_\_\_\_\_

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_

CC Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_

**For more information,  
please contact our ticket  
chair & mail order form to:**

JARED OLAFSON  
PO BOX 957  
WARROAD, MN 56763

[jaredolafson@gmail.com](mailto:jaredolafson@gmail.com)  
218-242-1005