

*Ruffed Grouse Society  
Andy Ammann Chapter*

*<http://www.aargs.org>*

*Winter Dinner*

*Wednesday, February 5, 2014*

*EAGLE EYE*

*15500 Chandler Road*

*Bath, Michigan*

*517-641-4570*

*Social Hour - 6:00 PM*

*Dinner - 6:30 PM*

*\$25 Per Person*

*We'll be meeting in the Log Cabin Room.  
Use the north Eagle Eye entrance near the  
Pro Shop and go downstairs.*

*Featured Speaker  
Keith Creagh*

*Director of the Michigan Department of Natural Resources*

*There will also be the election of chapter officers.*

**RSVP By 9:00 PM**  
**Sunday, February 2, 2014**

Bill Mollison  
517-294-1282 or  
[mollisonlawoffice@yahoo.com](mailto:mollisonlawoffice@yahoo.com)

**MARK YOUR CALENDARS!**

Annual  
Andy Ammann Chapter  
Conservation &  
Sportsmen's Banquet  
Friday, April 11, 2014