

**THE RUFFED GROUSE SOCIETY  
THUNDER BAY CHAPTER**



# 14th Annual Steak Fry

**Wednesday, October 19, 2016**

**Doctor's Hunt Club**

(Off M-65 On Doctor's Hunt Club Road)

**Cost: Refreshments Included**

\$50.00 for Membership &  
Dinner Ticket

\$65.00 for Membership &  
2 Dinner Tickets

\$20.00 for Junior Membership (17 & under) &  
Dinner Ticket

**Times:**

Cocktails & Raffles: 4:30 p.m.

Dinner: 6:00 p.m.

**Order Your Tickets Early  
Attendance Limited!**



**Silent Auctions  
And Raffles**

*This is a GREAT way to end the day of grouse hunting,  
Gun dogs are welcome & revered!!!*

**For More Information Or To Order Tickets, Please Contact:**

**Joel Bauer**

**109 E. Chisholm Street ♦ Alpena, MI 49707**

**989-356-3444 or 989-619-4013 Cell**



# The Ruffed Grouse Society Thunder Bay Chapter 14th Annual Steak Fry

## Wednesday, October 19, 2016

### DINNER TICKETS -

_____ Member (RGS Membership & Dinner) .....	\$50.00	.....\$ _____
_____ Membership & Spouse (Includes 2 Dinners) .....	\$65.00	.....\$ _____
_____ Jr. Membership & Dinner Ticket .....	\$20.00	.....\$ _____
_____ Dinner Only .....	\$15.00	.....\$ _____
_____ I am unable to attend the banquet but please renew my membership (\$35.00 Regular) .....		\$ _____
_____ RGS 12 Days of Christmas National Raffle Tickets .....	\$10.00 each or 3 for \$20.00	...\$ _____

**SPONSOR PACKAGES** – All sponsors receive recognition in the banquet program, chances in the sponsor gun drawing, and entry in the sponsor rewards program.

_____ <b>Gold Sponsor</b> .....	\$2500.00	.....\$ _____
8 membership/dinner tickets, 4 sponsor gun drawing chances, one CZ Wingshooter Elite 20-gauge over/under shotgun and a choice of option 1 or 4 tickets for option 2		
_____ <b>Sustaining Sponsor</b> .....	\$1000.00	.....\$ _____
8 membership/dinner tickets, 4 sponsor gun drawing chances, and a choice of option 1 or 4 tickets for option 2		
_____ <b>Conservation Sponsor</b> .....	\$500.00	.....\$ _____
4 membership/dinner tickets, 2 sponsor gun drawing chances, and a choice of Option 1 or 2 tickets for Option 2		
_____ <b>Banquet Sponsor</b> .....	\$275.00	.....\$ _____
2 membership/dinner tickets, 1 sponsor gun drawing chance, and a choice of Option 1 or 1 ticket for Option 2		
_____ <b>Non-Attending Sponsor</b> .....	\$250.00	.....\$ _____
No dinner package - a choice of Option 1 or 1 ticket for Option 2		
<b>TOTAL</b> .....		<b>\$ _____</b>

***If 8 Dinner Tickets Are Purchased, A Table Will Be Reserved In Your Name \_\_\_\_\_***

**Please List All Members To Be Seated At Your Table On The Reverse Side**

### **2016 SPONSOR REWARD PROGRAM** (Must select one of the following options)

**Option 1 – Sponsor Print**

As a sponsor, you may elect to receive the unframed RGS 2016 Print of the Year or an unframed print from a prior year (while supplies last). You will be sent the 2016 Print of the Year unless you specify a past sponsor print. To view these prints, please visit our website: [www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org). List Print of Year of choice: \_\_\_\_\_

**Option 2 – Sponsor Reward Drawing**

Raffle ticket(s) for entry into the Sponsor Reward Drawing for a chance to win 1 of 8 prizes drawn at the end of the 2016 banquet season. As a sponsor you may elect to participate in the Sponsor Reward Drawing. Eight tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters.

*The following are the eight prizes being offered:*

- |  |   |
|--|---|
| 1. Beretta Silver Pigeon Over/Under 28-Gauge     | 5. Webley & Scott Model 2000 Side/Side 20-Gauge                       |
| 2. Browning Citori Lightning Over/Under 20-Gauge | 6. CZ Sharptail Side/Side 28-Gauge                                    |
| 3. SKB Model 590 Over/Under 12-Gauge             | 7. Browning Silver Hunter Semi-Auto 20-Gauge — <b>Browning, Donor</b> |
| 4. Fausti Side/Side 12-Gauge                     | 8. SportDOG TEK 2.0 GPS — <b>SportDOG, Donor</b>                      |

TO ORDER TICKETS, MAIL ORDER FORM TO:

Joel Bauer

109 E. Chisholm Street ♦ Alpena, MI 49707

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Day \_\_\_\_\_ Evening \_\_\_\_\_

E-mail \_\_\_\_\_

Check or Money Order (Payable to RGS)     Credit Card: (Circle One)    Visa    Master Card    Am Ex    Discover

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

Billing Address If Different From Above: \_\_\_\_\_

*I would like to become involved in my local committee. Please contact me.*

**If purchasing a Sponsorship, please list additional members to be seated at your table**

*(Please provide complete address, phone & email so we can provide them with an RGS Membership)*

1. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

2. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

3. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

4. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

5. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

6. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

7. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_