

**THE RUFFED GROUSE SOCIETY
THUNDER BAY CHAPTER**



16th Annual Steak Fry

Wednesday, October 24, 2018

Doctor's Hunt Club

(Off M-65 On Doctor's Hunt Club Road)

**Order Your Tickets Early
Attendance Limited!**

Cost: Refreshments Included

\$50.00 for Membership & Dinner Ticket

\$65.00 for Membership & 2 Dinner Tickets

\$25.00 for Junior Membership (17 & under)
& Dinner Ticket

\$15.00 for Meal Only

Times:

Cocktails & Raffles: 4:30 p.m.

Dinner: 6:00 p.m.



**Silent Auctions
And Raffles**

***This is a GREAT way to end the day of grouse hunting,
Gun dogs are welcome & revered!!!***

For More Information or to Order Tickets, Please Contact:

Joel Bauer

109 E. Chisholm Street ♦ Alpena, MI 49707

989-356-3444 or 989-619-4013 Cell

joelebauer@hotmail.com



LL.Bean

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The Ruffed Grouse Society Thunder Bay Chapter 16th Annual Steak Fry Wednesday, October 24, 2018

DINNER TICKETS -

_____ Member (RGS Membership & Dinner)	\$50.00	\$	
_____ Membership & Spouse (Includes 2 Dinners)	\$65.00	\$	
_____ Jr. Membership & Dinner Ticket	\$25.00	\$	
_____ Dinner Only	\$15.00	\$	
_____ I am unable to attend the banquet but please renew my membership (\$35.00 Regular)			\$	
_____ RGS 12 Days of Christmas National Raffle Tickets	\$10.00 each or 3 for \$20.00		\$	

SPONSOR PACKAGES – All sponsors receive recognition in the banquet program, chances in the sponsor gun drawing, and entry in the sponsor rewards program.

_____ Gold Sponsor	\$2500.00	\$	
8 membership/dinner tickets, 4 sponsor gun drawing chances, one SKB Model 690 over/under 20-gauge shotgun and a choice of option 1 or 4 tickets for option 2				
_____ Sustaining Sponsor	\$1000.00	\$	
8 membership/dinner tickets, 4 sponsor gun drawing chances, and a choice of option 1 or 4 tickets for option 2				
_____ Conservation Sponsor	\$550.00	\$	
4 membership/dinner tickets, 2 sponsor gun drawing chances, 6 national raffle tickets and a choice of Option 1 or 2 tickets for Option 2				
_____ Banquet Sponsor	\$295.00	\$	
2 membership/dinner tickets, 1 sponsor gun drawing chance, 3 national raffle tickets and a choice of Option 1 or 1 ticket for Option 2				
_____ Non-Attending Sponsor	\$250.00	\$	
No dinner package - a choice of Option 1 or 1 ticket for Option 2				
			TOTAL	\$

If 8 Dinner Tickets Are Purchased, A Table Will Be Reserved In Your Name _____

Please List All Members To Be Seated At Your Table On The Reverse Side

2018 SPONSOR REWARD PROGRAM (Must select one of the following options)

Option 1 – Sponsor Print

As a sponsor, you may elect to receive the unframed RGS 2018 Print of the Year or an unframed print from a prior year (while supplies last). You will be sent the 2018 Print of the Year unless you specify a past sponsor print. To view these prints, please visit our website: www.ruffedgrousesociety.org. List Print of Year of choice: _____

Option 2 – Sponsor Reward Drawing

Raffle ticket(s) for entry into the Sponsor Reward Drawing for a chance to win one of the prizes drawn at the end of the 2018 banquet season. As a sponsor you may elect to participate in the Sponsor Reward Drawing. Tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters. The following are the prizes being offered:

- | | |
|--|--|
| 1. Fausti Class LX Over/Under 20-Gauge Shotgun | 5. Franchi Instinct SL Over/Under 20-Gauge Shotgun |
| 2. Rizzini Model BR110 Over/Under 28-Gauge Shotgun | 6. SKB Model 690 Field Over/Under 28-Gauge Shotgun |
| 3. Browning Citori Lightning Grade I Over/Under 20-Gauge Shotgun | 7. CZ Redhead Premier Over/Under 20-Gauge Shotgun |
| 4. Webley & Scott 900 Sporting Over/Under 28-Gauge Shotgun | 8. SportDOG TEK 2.0 - SportDOG, Donor |



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TO ORDER TICKETS, MAIL ORDER FORM TO:

Joel Bauer

109 E. Chisholm Street ♦ Alpena, MI 49707 ♦ joelebauer@hotmail.com

Name _____

Address _____

Phone Day _____ Evening _____

E-mail _____

Check or Money Order (Payable to RGS) Credit Card: (Circle One) Visa Master Card Am Ex Discover

Card Number _____ Exp. Date _____

Signature _____

Billing Address If Different From Above: _____

I would like to become involved in my local committee. Please contact me.

If purchasing a Sponsorship, please list additional members to be seated at your table

(Please provide complete address, phone & email so we can provide them with an RGS Membership)

1. Name: _____

Address: _____

Phone: _____ E-mail: _____

2. Name: _____

Address: _____

Phone: _____ E-mail: _____

3. Name: _____

Address: _____

Phone: _____ E-mail: _____

4. Name: _____

Address: _____

Phone: _____ E-mail: _____

5. Name: _____

Address: _____

Phone: _____ E-mail: _____

6. Name: _____

Address: _____

Phone: _____ E-mail: _____

7. Name: _____

Address: _____

Phone: _____ E-mail: _____



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