

HEALTHY FORESTS

SPORTING TRADITIONS

ABUNDANT WILDLIFE

**27th Annual Aitkin Area Chapter
Conservation & Sportsmen's Banquet**

**THURSDAY
SEPTEMBER 11, 2014**



**Social Hour & Raffles:
5:30 p.m.
Dinner: 7:30 p.m.**

**THE LANDING
170 Southgate Drive
Aitkin, MN 56431**

Cost:

Individual Membership & Dinner Ticket: \$60

Membership & Spouse with 2 Dinner Tickets: \$85

Jr. Membership & Dinner Ticket: \$35
(17 Years of Age & Younger)

For more information, please contact:

Jim McDonald

c/o The Landing ▪ 170 Southgate Drive ▪ Aitkin, MN 56431
218-927-2669 Res. ▪ 218-927-9998 Bus.

EARLY BIRD BONUS RAFFLE TICKET PACKAGE

\$220.00 Raffle Ticket Package for the cost of only \$150.00; savings of \$70 dollars
includes 3 National Raffle Tickets!

***All Early Bird Raffle Ticket Packages must be
ordered by August 28, 2014.***

After August 28, 2014 the price would be
\$220.00 Raffle Ticket Package for the cost of only \$175.00; savings of \$45 dollars

Use the order form to purchase your Bonus Raffle Ticket Package
and pick up your tickets at the door when you register!!!



2014 RUFFED GROUSE SOCIETY "12 DAYS OF CHRISTMAS" NATIONAL RAFFLE

- December 11: GoPro HERO3+ Black Edition
- December 12: Stevens Gold Wing O/U 20-Gauge Shotgun
- December 13: Steiner Merlin Binoculars: 8 x 32
- December 14: Tristar Hunter O/U 28-Gauge Shotgun
- December 15: YETI Tundra 65 All-Purpose Cooler
- December 16: CZ Bobwhite SxS 20 Gauge Shotgun
- December 17: SportDOG TEK 1.0 GPS & E-Collar (TEK-VILT) -- *SportDOG, Donor*
- December 18: Webley & Scott 900 Sporting O/U 28-Gauge Shotgun -- *Webley & Scott, Donor*
- December 19: Samsung 51" Wide Screen Television
- December 20: CZ Canvasback O/U 20-Gauge Shotgun
- December 21: L.L. Bean \$500.00 Gift Certificate -- *L.L. Bean, Donor*
- December 22: Fausti DEA SxS 20-Gauge Shotgun

Tickets are \$10.00 each or 3 for \$20.00

*Winners to be drawn at RGS Headquarters in Coraopolis, PA
and posted on ruffedgrousesociety.org*

Ticket sales end at 8:00 a.m. EST on Tuesday, December 9, 2014.

Void Where Prohibited By Law -- Winners Responsible For All Taxes

For full details, go to www.ruffedgrousesociety.org/2014 National Raffle

THE PURPOSE OF THE RUFFED GROUSE SOCIETY

- Established in 1961, The Ruffed Grouse Society is North America's foremost conservation organization dedicated to preserving our sporting traditions by creating healthy forest habitat for ruffed grouse, American woodcock and other wildlife. RGS works with landowners and government agencies to develop critical habitat utilizing scientific management practices.
- Forest conservation is facing the important challenges of unhealthy forest management practices, habitat loss and declining wildlife populations. RGS exists to protect, create and enhance healthy forests, abundant wildlife and our sporting traditions through scientific management of woodlands and public education.
- Devoted to the sporting life, ruffed grouse and woodcock hunters are a special group with a passion for the unique challenge these birds present. From Alaska and the Canadian Provinces to the Gulf of Mexico, our members include hunters, non-hunters, woodland owners, industries and conservation professionals. Our events and activities focus on camaraderie, learning, sharing and supporting the goals of our organization.
- RGS members and staff embrace our duty to enhance forest habitat and wildlife. There is a sense of fulfillment with being involved in an organization that makes a difference in habitat and wildlife nationally and locally.

RUFFED GROUSE  SOCIETY

Healthy Forests - Abundant Wildlife - Sporting Traditions

Aitkin Area Chapter Conservation & Sportsmen's Banquet

Thursday, September 11, 2014

SPONSOR PACKAGES – Sponsors receive recognition in the banquet program and incentives listed below.

Gold Sponsor	\$2500.00\$ _____
8 memberships & dinner tickets, 4 sponsor gun drawing chances, 1 CZ Ringneck S/S 28 ga. shotgun or 1 Webley & Scott WS900 12, 20, or 28 ga. O/U shotgun engraved with RGS logo w/case, and a choice of Option 1 or 4 tickets for Option 2.		
Sustaining Sponsor	\$1000.00\$ _____
8 memberships & dinner tickets, 4 sponsor gun drawing chances, and a choice of Option 1 or 4 tickets for Option 2		
Conservation Sponsor	\$500.00\$ _____
4 memberships & dinner tickets, 2 sponsor gun drawing chances, and a choice of Option 1 or 2 tickets for Option 2		
Banquet Sponsor	\$275.00\$ _____
2 memberships & dinner tickets, 1 sponsor gun drawing chance, and a choice of Option 1 or 1 ticket for Option 2		
Non-Attending Sponsor	\$250.00\$ _____
No dinner package - 1 membership & a choice of Option 1 or 1 ticket for Option 2		
SUB-TOTAL		\$ _____

Sponsor will receive tickets for distribution to guests. **STUBS MUST BE TURNED IN FOR MEMBERSHIPS TO BECOME ACTIVE.**

2014 SPONSOR REWARD PROGRAM (Sponsors - Please choose one of the following options)

- _____ **OPTION 1:** RGS unframed Print of the Year by Chuck Ripper "Woodcock Double" or unframed print available from prior years. Visit ruffedgrousesociety.org for prior years' sponsor print selection.
- _____ **OPTION 2:** Raffle Ticket(s) for Entry into the Sponsors Only National Drawing for a chance to win 1 of 7 prizes drawn at the end of the 2014 Banquet Season. Seven tickets will be drawn in the order listed below with the first ticket winning the first prize, etc.

1) Fausti DEA S/S 20-Gauge Shotgun	5) Orvis Helios 2 Rod/Reel Outfit: 8'6", 5-Wt., Mid-Flex, 4-Pc.
2) Beretta 687 Silver Pigeon III O/U 28-Gauge Shotgun	6) Browning Silver Hunter Auto 20-Gauge Shotgun
3) Caesar Guerini Woodlander O/U 20-Gauge Shotgun	7) SportDOG TEK 1.0 GPS Tracking + E-Collar
4) CZ Ringneck S/S 28-Gauge Shotgun	

DINNER TICKETS -

_____ Member (RGS Membership & Dinner)	\$60.00\$ _____
_____ Membership & Spouse (Includes 2 Dinners)	\$85.00\$ _____
_____ Jr. Membership & Dinner Ticket (17 & Under)	\$35.00\$ _____
_____ I Am Unable to Attend Banquet But Please Renew My Membership (\$35 Regular)\$ _____
_____ Early Bird Bonus Raffle Ticket Package	(\$175.00 after August 28)\$150.00
_____ 2014 RGS "12 Days of Christmas" National Raffle	\$10.00 each or 3 for \$20.00\$ _____
GRAND TOTAL		\$ _____

If 8 dinner tickets are purchased, a table will be reserved in your name: _____

MAIL ORDER FORM TO:

Jim McDonald

c/o The Landing ▪ 170 Southgate Drive ▪ Aitkin, MN 56431
218-927-2669 Res. ▪ 218-927-9998 Bus.

Name _____

Address _____

Phone Day _____ Evening _____

E-mail _____

Check or Money Order (Payable to RGS) Credit Card (MC, Visa, Discover, American Express)

Card Number _____ Exp. Date _____

Signature _____

Billing Address If Different From Above: _____

I would like to become involved in my local committee to help support RGS and young forest habitat. Please contact me.