

**HOCKING RIVER CHAPTER'S 28TH ANNUAL CONSERVATION & SPORTSMEN'S BANQUET**



**FRIFEB12019**

**5:30 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER**

**Lake Hope Dining Lodge**  
**2733 State Route 278 ▪ McArthur, OH 45651**

**We apologize for having to cancel our event in November. Route 278 was closed due to flooding, making travel to the Lake Hope Lodge dangerous. We have re-scheduled our event and hope you will join us.**

**EARLY BIRD DOOR PRIZE:** Order your dinner tickets by **FRIDAY, JANUARY 25, 2019** and you will be entered into a drawing for a Bonus Raffle Ticket Package containing \$150 worth of raffle tickets to be used at the banquet. **ORDER YOUR TICKETS EARLY!**

**WE NEED COMMITTEE MEMBERS!** If you would like to become a Hocking River Valley Chapter Committee Member please contact: Lisa M. Rossi, RGS Regional Director at 724-693-9032 or e-mail [lisar@ruffedgrousesociety.org](mailto:lisar@ruffedgrousesociety.org)

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

**SPONSOR INFORMATION**

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295.....
- \_\_\_ **Non-Attending Sponsor** @ \$250 .....

**TICKET INFORMATION**

- \_\_\_ Membership & Dinner Ticket @ \$50 each.....
- \_\_\_ Membership & Spouse Ticket @ \$90 each .....
- \_\_\_ Jr. Membership & Dinner Ticket (17 & under) @ \$35 each .....
- \_\_\_ Additional Dinner @ \$35 each.....
- \_\_\_ Step Up and become a RGS/AWS member for an additional \$25.....

**TOTAL ENCLOSED** \_\_\_\_\_

*If 8 dinner tickets are purchased, a table will be reserved in your name:* \_\_\_\_\_

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_

CC Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_

**Donations Welcomed!**

**For more information, contact our ticket chair & mail order form to:**

Lisa M. Rossi  
 215 Marshall Road  
 Oakdale, PA 15071  
 724-693-9032  
[lisar@ruffedgrousesociety.org](mailto:lisar@ruffedgrousesociety.org)

*Healthy Forests / Abundant Wildlife / Sporting Traditions*