

2016 Sponsor Reward Program

Must select one of the following options

Option 1 – Sponsor Print

As a sponsor, you may elect to receive the unframed RGS 2016 Print of the Year or an unframed print from a prior year (while supplies last). You will be sent the 2016 Print of the Year unless you specify a past sponsor print. To view these prints, please visit our website:

www.ruffedgrousesociety.org.

List Print of Year of choice: _____

Option 2 – Sponsor Reward Drawing

Raffle ticket(s) for entry into the Sponsor Reward Drawing for a chance to win 1 of 8 prizes drawn at the end of the 2016 banquet season.

As a sponsor you may elect to participate in the Sponsor Reward Drawing. Eight tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters.

The following are the eight prizes being offered:

1. Beretta Silver Pigeon Over/Under 28-Gauge
2. Browning Citori Lightning Over/Under 20-Gauge
3. SKB Model 590 Over/Under 12-Gauge
4. Fausti Side/Side 12-Gauge
5. Webley & Scott Model 2000 Side/Side 20-Gauge
6. CZ Sharptail Side/Side 28-Gauge
7. Browning Silver Hunter Semi-Auto 20-Gauge — **Browning, Donor**
8. SportDOG TEK 2.0 GPS — **SportDOG, Donor**

Donations Welcomed!

**For more information,
please contact our ticket chair
& mail order form to:**

Shawn Trahan
805 Janine Drive
Youngsville, LA 70592
337-654-4559
thekajun@icloud.com



2014

\$1,051,173

Total habitat project costs for 2014

\$860,878

Raised matching funds for habitat projects

\$190,295

Dedicated for habitat projects from regional Drummer Funds

51

Drummer Fund projects for grouse/woodcock habitat

>10,000

Habitat acres enhanced by RGS/AWS programs
(does not include total consulted or overall affected acres)

Historical Total

\$4,076,185

Dedicated for grouse/woodcock habitat projects

698

Overall grouse/woodcock habitat projects

524,511

Habitat acres enhanced directly by RGS/AWS programs



American Woodcock Society 3rd Annual Bécasse Chapter Habitat & Sportsmen's Banquet

FRIDAY, MARCH 11, 2016

Social Hour: 6:00 p.m.

Dinner: 7:30 p.m.

PAT'S FISHERMAN'S WHARF
1008 Henderson Levee Road
Breaux Bridge, LA 70517

Directions: Exit off I-10: Henderson/Cecilia Exit



**HEALTHY FORESTS
ABUNDANT WILDLIFE
SPORTING TRADITIONS**

**EARLY BIRD BONUS
RAFFLE TICKET PACKAGE**

\$170 Raffle Package
sells at dinner for \$150
buy early for \$100

Early Bird Raffle Ticket Package
must be ordered by
February 26, 2016.



Make Plans To Attend The Banquet!

When you do, you help preserve our sporting traditions through the creation of healthy woodland habitat for ruffed grouse, American woodcock and other forest wildlife.



***Don't miss your chance
to become an AWS Sponsor!***



Cost:

Individual Membership &
Dinner Ticket: \$70

Membership & Spouse with
2 Dinner Tickets: \$105

Junior Membership & Dinner Ticket: \$35
(17 & UNDER)



SPONSOR INFORMATION

Banquet Sponsor @ \$275

2 membership/dinner tickets, 1 sponsor gun drawing chance and a choice of option 1 or 1 ticket for option 2

Conservation Sponsor @ \$500

4 membership/dinner tickets, 2 sponsor gun drawing chances, and a choice of option 1 or 2 tickets for option 2

Sustaining Sponsor @ \$1,000

8 membership/dinner tickets, 4 sponsor gun drawing chances, and a choice of option 1 or 4 tickets for option 2

Gold Sponsor @ \$2,500

8 membership/dinner tickets, 4 sponsor gun drawing chances, One CZ Wingshooter Elite 20-gauge over/under shotgun and a choice of option 1 or 4 tickets for option 2

Non-Attending Banquet Sponsor @ \$250

TICKET INFORMATION

Membership & Dinner Ticket @ \$70

Membership & Spouse Ticket @ \$105

Jr. Membership & Dinner Ticket @ \$35 each

Unable to attend –renew my membership (\$35 Regular)

“Step up” as a Dual AWS/RGS member for an added \$25

Early Bird Raffle Ticket Package @ \$100 each (by 2-26)

Early Bird Ticket Package after 2-26 @ \$150 each

2016 National Raffle Tickets @ \$10 each or 3 for \$20

TOTAL ENCLOSED

If 8 dinner tickets are purchased, a table will be reserved in your name:

Name/Company _____

Attention _____

Address _____

City _____ State ____ Zip Code _____

Phone Number _____

Email Address _____

METHOD OF PAYMENT

____ Check/Money Order Payable To: RGS

____ CC# _____ Exp: _____

CC Billing Address _____

City _____ State ____ Zip Code _____

Signature _____

I would like to become involved in my local committee to help support AWS and young forest habitat. Please contact me.