

## 2015 Sponsor Reward Program

*Must select one of the following options*

### Option 1 – Sponsor Print

As a sponsor, you may elect to receive the unframed RGS 2015 Print of the Year or an unframed print from a prior year (while supplies last). You will be sent the 2015 Print of the Year unless you specify a past sponsor print. To view these prints, please visit our website: [www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org).

List Print of Year of choice: \_\_\_\_\_

### Option 2 – Sponsor Reward Drawing

Raffle ticket(s) for entry into the Sponsor Reward Drawing for a chance to win 1 of 7 prizes drawn at the end of the 2015 banquet season.

As a sponsor you may elect to participate in the Sponsor Reward Drawing. Seven tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters.

The following are the seven prizes being offered:

1. Fausti Class Over/Under 20-Gauge Shotgun
2. Franchi Aspire Over/Under 28-Gauge Shotgun
3. Benelli Ethos Semi-Auto 12-Gauge Shotgun
4. SKB Model 200 Side-by-Side 28-Gauge Shotgun
5. CZ Ringneck Side-by-Side 20-Gauge Shotgun
6. Browning Silver Hunter Semi-Auto 20-Gauge Shotgun—**Browning, Donor**
7. SportDOG TEK 2.0 GPS + E-Collar—**SportDOG, Donor**

## ***Donations Welcomed!***

**For more information,  
please contact our ticket chair  
& mail order form to:**

Jay Pierce  
241 Lewis Creek Drive  
Ferrisburg, VT 05456  
802-425-3329  
bcjtpierce@gmavt.net

## Ruffed Grouse Society in Action

### Proven Ability to Successfully Manage Forests

RGS has degreed biologists on the ground nationwide and RGS-owned forest management equipment implementing a proven plan for forest management.

### Management Area Program

The RGS MAP program has created over 600 projects affecting over 500,000 acres of habitat in 28 states.

### RGS Government Affairs and Policy

The RGS Director of Conservation Policy has an impact on legislation and policy in Washington D.C., and RGS staff are members of congressional and state committees affecting our natural resources and hunting rights.

### Coverts Program

The RGS Coverts Program works with cooperative extension services and has affected over 1 million acres of forest habitat.

### Consulting Forester Outreach Program

This new program targets private landowners through educational seminars for foresters performed by RGS biologists.

### Innovative Partnerships with Industry

RGS has forged strategic alliances with industry to manage over 12,000 acres of forest habitat while RGS retains percentage of timber sale proceeds. The relationship improves habitat for wildlife and enhances recreational value of these lands.

### The Recognized Leader in Forest Management

Governmental agencies, private landowners, leading companies and industries recognize RGS as the foremost forest conservation organization. In turn, RGS understands and embraces the opportunity to partner with government, landowners and companies to benefit both wildlife and industry.



## *Join us for the* **23rd Annual Green Mountain Chapter Conservation & Sportsmen's Banquet**

**SATURDAY, MARCH 7, 2015**

Social Hour: 5:30 p.m.

Dinner: 7:00 p.m.

### **HAMPTON INN**

42 Lower Mountain View Drive  
Cochester, VT 05446

*The Hampton Inn (802-655-6177)  
will have a special room rate for  
banquet attendees, first come, first served.*

 **HEALTHY FORESTS  
ABUNDANT WILDLIFE  
SPORTING TRADITIONS**

**EARLY BIRD BONUS  
RAFFLE TICKET PACKAGE**

Contains \$200 worth of raffle tickets for the cost of only \$100.

All Early Bird Raffle Ticket Packages must be ordered by **March 1, 2015**.

If you would like to purchase your bonus raffle ticket packages at the banquet, you will receive \$150 worth of raffle tickets for \$100.

Use the order form to purchase your bonus raffle ticket package and pick up your tickets at the door when you register!

**Step Up & become a Dual Member!**

For only \$25, you can become a Dual member in the American Woodcock Society in addition to your Ruffed Grouse Society membership! *The added funds will help more of the birds we love.*

**We will be live auctioning a trip for two to the National Grouse & Woodcock Hunt in Grand Rapids, MN October 6-9, 2015! Transportation to the hunt will be provided via private airplane. Donated by Terry Wilson and Ugly Dog Hunting**

**Cost:**

Individual Membership & Dinner Ticket:  
\$85 on or before March 1, 2015  
\$95 after March 1, 2015

Membership & Spouse with 2 Dinner Tickets:  
\$135 on or before March 1, 2015  
\$145 after March 1, 2015

Additional Dinners: \$55

Junior Membership & Dinner Ticket: \$65  
(17 & under - includes \$50 in free raffle tickets!)



**Be a part of our banquet slide show!**  
Any member or attendee can send any hunting photo to [trippway@gmail.com](mailto:trippway@gmail.com)



**Don't Miss Your Chance  
To Become An RGS Sponsor!**

*Sponsor Contributions and Donations received by **March 6, 2015** will be listed in the Banquet Program.*



**There will be a  
Ladies Raffle, Bingo Raffle  
& Balloon Raffle this Year!**



**2015 RUFFED GROUSE SOCIETY  
"12 DAYS OF CHRISTMAS" NATIONAL RAFFLE**

**December 11:** Remington Express 20-Gauge Pump Shotgun with Midland XTC- 400VP HD 1080p Black Action Video Camera and Shotgun Mount

**December 12:** Orvis \$500 Gift Certificate

**December 13:** CZ Ringneck SxS 20-Gauge Shotgun

**December 14:** Tristar Hunter EX LT O/U 20-Gauge Shotgun

**December 15:** Webley & Scott 900 Sporting O/U 28-Gauge Shotgun: includes carrying case. Gun features RGS logo engraved in stock

**December 16:** Stevens Gold Wing O/U 20-Gauge Shotgun

**December 17:** SportDOG Tek 2.0 GPS & E-Collar—**SportDOG, Donor**

**December 18:** Browning BPS Field Pump 12-Gauge Shotgun—**Browning, Donor**

**December 19:** Fausti Caledon O/U 12-Gauge Shotgun

**December 20:** SKB IS300 Semi Auto 12-Gauge Shotgun

**December 21:** LL Bean \$500 Gift Certificate—**LL Bean, Donor**

**December 22:** Beretta Silver Pigeon O/U28-Gauge Shotgun

Tickets are \$10 each or 3 for \$20

*Winners to be drawn at RGS National Headquarters in Coraopolis, PA and posted on [ruffedgrousesociety.org](http://ruffedgrousesociety.org)*

*Ticket sales end at 8:00 a.m. EST on December 10, 2015.*

**Void Where Prohibited By Law** **Winners Responsible For All Taxes**  
*For full details, go to [www.ruffedgrousesociety.org/2015 National Raffle](http://www.ruffedgrousesociety.org/2015 National Raffle)*

**SPONSOR INFORMATION**

- \_\_\_\_\_ Banquet Sponsor @ \$275  
2 membership/dinner tickets, 1 sponsor gun drawing chance and a choice of option 1 or 1 ticket for option 2
- \_\_\_\_\_ Conservation Sponsor @ \$500  
4 membership/dinner tickets, 2 sponsor gun drawing chances, and a choice of option 1 or 2 tickets for option 2
- \_\_\_\_\_ Sustaining Sponsor @ \$1,000  
8 membership/dinner tickets, 2 sponsor gun drawing chances, and a choice of option 1 or 4 tickets for option 2
- \_\_\_\_\_ Gold Sponsor @ \$2,500  
8 membership/dinner tickets, 4 sponsor gun drawing chances, SKB Model 590 over/under 20 gauge shotgun and a choice of option 1 or 4 tickets for option 2
- \_\_\_\_\_ Non-Attending Banquet Sponsor @ \$250

**TICKET INFORMATION**

- \_\_\_\_\_ Membership & Dinner Ticket @ \$85 (\$95 after 3-1)
- \_\_\_\_\_ Membership & Spouse Ticket @ \$135 (\$145 after 3-1)
- \_\_\_\_\_ Jr. Membership & Dinner Ticket @ \$65 each
- \_\_\_\_\_ Unable to attend –renew my membership (\$35 Regular)
- \_\_\_\_\_ "Step up" as a Dual RGS/AWS member for an added \$25
- \_\_\_\_\_ Additional Meals @ \$55 each
- \_\_\_\_\_ Early Bird Bonus Raffle Ticket Package @ \$100 each
- \_\_\_\_\_ 2015 National Raffle @ \$10 each or 3 for \$20

**TOTAL ENCLOSED**

*If 8 dinner tickets are purchased, a table will be reserved in your name:*

Name/Company \_\_\_\_\_

Attendees \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

**METHOD OF PAYMENT**

\_\_\_\_\_ Check/Money Order Payable To: RGS

\_\_\_\_\_ CC# \_\_\_\_\_ Exp: \_\_\_\_\_

CC Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Signature \_\_\_\_\_

I would like to become involved in my local committee to help support RGS and young forest habitat. Please contact me.