

# Central Pennsylvania Chapter's 37<sup>th</sup> Annual Conservation & Sportsmen's Banquet



# SAT APR 6 2019

5:00 PM DOORS OPEN / RAFFLES ▪ 6:30 PM DINNER

WEST SHORE ELKS

108 North Saint Johns Church Road ▪ Camp Hill, PA 17011

*Sponsor Contributions received by April 2, 2019 will be listed in the banquet program!*

**For every 10 sponsors we will give away a fine grade shotgun!**

## EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Buy an Early Bird Raffle Ticket Package and receive \$200 in tickets for only \$100 **by MARCH 23, 2019.**

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

**Donations Welcome! Please Contact:**  
**Bill Lehman: 717-215-2387 or bclwel@yahoo.com**

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets & 1 sponsor gun drawing chance @ \$295 .....
- \_\_\_ **Non-Attending Sponsor** @ \$250 .....

## TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$70 each .....
- \_\_\_ Dual Membership & Dinner Ticket @ \$95 each .....
- \_\_\_ Membership & Spouse Ticket @ \$100 each .....
- \_\_\_ Dual Membership & Spouse Ticket @ \$125 each .....
- \_\_\_ Jr. Membership & Dinner Ticket (17 & under) @ \$35 each .....
- \_\_\_ Early Bird Bonus Raffle Package @ \$100 each (by 3-23-19) .....

**TOTAL ENCLOSED** \_\_\_\_\_

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

Name/Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Check Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_  
 CC Billing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Signature \_\_\_\_\_

**For more information, please contact our ticket chair & mail order form to:**

Tom Sniscak  
 c/o Hawke McKeon & Sniscak LLP  
 100 North 10th Street  
 Harrisburg, PA 17101

717-236-1300  
 RuffedGrouseSociety@hmslegal.com