

# Nicolet/Wild Rivers Chapter's 28<sup>th</sup> Annual Conservation & Sportsmen's Banquet



# SAT MAR 23 2019

5:15 PM DOORS OPEN / RAFFLES ▪ 7:15 PM DINNER

CRANDON COMMUNITY CENTER  
601 Washington Street ▪ Crandon, WI 54520

Sponsor contributions received by March 21 will be listed in the banquet program.

**Donations Welcomed!**  
**Please Contact:**  
**Craig Williams**  
**715-889-2718**

## EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Buy an Early Bird Raffle Ticket Package and receive \$200 in tickets for only \$150 **by MARCH 23, 2019**. Includes tickets for 4 raffle categories.

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295.....
- \_\_\_ **Non-Attending Sponsor** @ \$275 .....

## TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$45 each (ON OR BEFORE MARCH 15, 2019) .....
- \_\_\_ Membership & Dinner Ticket @ \$50 each (MARCH 16, 2019 & BEYOND) .....
- \_\_\_ Membership & Spouse Ticket @ \$65 each (ON OR BEFORE MARCH 15, 2019) .....
- \_\_\_ Membership & Spouse Ticket @ \$70 each (MARCH 16, 2019 & BEYOND) .....
- \_\_\_ Junior Membership & Dinner Ticket (17 & Under) @ \$25 each .....
- \_\_\_ Early Bird Bonus Raffle Package @ \$125 each .....
- \_\_\_ Step Up and become a RGS/AWS member for an additional \$25 .....

**TOTAL ENCLOSED** \_\_\_\_\_

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_

CC Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_

**For more information,  
please contact our ticket  
chair & mail order form to:**

DAVE ZIOLKOWSKI  
2420 ZIOLKOWSKI ROAD  
ARMSTRONG CREEK, WI 54103

715-336-2523  
ziolkowskifarm@centurytel.net