

## 2015 Sponsor Reward Program

Must select one of the following options

### Option 1 – Sponsor Print

As a sponsor, you may elect to receive the unframed RGS 2015 Print of the Year or an unframed print from a prior year (while supplies last). You will be sent the 2015 Print of the Year unless you specify a past sponsor print. To view these prints, please visit our website:

[www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org).

List Print of Year of choice: \_\_\_\_\_

### Option 2 – Sponsor Reward Drawing

Raffle ticket(s) for entry into the Sponsor Reward Drawing for a chance to win 1 of 7 prizes drawn at the end of the 2015 banquet season.

As a sponsor you may elect to participate in the Sponsor Reward Drawing. Seven tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters.

The following are the seven prizes being offered:

1. Fausti Class Over/Under 20-Gauge Shotgun
2. Franchi Aspire Over/Under 28-Gauge Shotgun
3. Benelli Ethos Semi-Auto 12-Gauge Shotgun
4. SKB Model 200 Side-by-Side 28-Gauge Shotgun
5. CZ Ringneck Side-by-Side 20-Gauge Shotgun
6. Browning Silver Hunter Semi-Auto 20-Gauge Shotgun—**Browning, Donor**
7. SportDOG TEK 2.0 GPS + E-Collar—**SportDOG, Donor**

***Donations welcomed!***

***Please contact our prize chair:***

Scott Visger  
715-817-0944

***For more information,  
please contact our ticket chair  
& mail order form to:***

Greg Johnson  
2301 Ohio Avenue  
Superior, WI 54880  
715-392-0688  
[gjohnson@AmericanExcelsior.com](mailto:gjohnson@AmericanExcelsior.com)

## Ruffed Grouse Society in Action

### Proven Ability to Successfully Manage Forests

RGS has degreed biologists on the ground nationwide and RGS-owned forest management equipment implementing a proven plan for forest management.

### Management Area Program

The RGS MAP program has created over 600 projects affecting over 500,000 acres of habitat in 28 states.

### RGS Government Affairs and Policy

The RGS Director of Conservation Policy has an impact on legislation and policy in Washington D.C., and RGS staff are members of congressional and state committees affecting our natural resources and hunting rights.

### Coverts Program

The RGS Coverts Program works with cooperative extension services and has affected over 1 million acres of forest habitat.

### Consulting Forester Outreach Program

This new program targets private landowners through educational seminars for foresters performed by RGS biologists.

### Innovative Partnerships with Industry

RGS has forged strategic alliances with industry to manage over 12,000 acres of forest habitat while RGS retains percentage of timber sale proceeds. The relationship improves habitat for wildlife and enhances recreational value of these lands.

### The Recognized Leader in Forest Management

Governmental agencies, private landowners, leading companies and industries recognize RGS as the foremost forest conservation organization. In turn, RGS understands and embraces the opportunity to partner with government, landowners and companies to benefit both wildlife and industry.



35<sup>Years</sup>

Join us for the  
**35th Annual  
Duluth/Superior Chapter  
Conservation &  
Sportsmen's Banquet**

**WEDNESDAY, APRIL 29, 2015**

Social Hour & Raffles: 5:30 p.m.

Dinner: 7:30 p.m.

**Elks Club**

1503 Belknap Street  
Superior, WI 54880

**HEALTHY FORESTS  
ABUNDANT WILDLIFE  
SPORTING TRADITIONS**

**EARLY BIRD BONUS  
RAFFLE TICKET PACKAGE**

\$220 Raffle Package

*Purchase for \$125*

*on or before April 17, 2015*

(Savings of \$95)

April 18 or later buy for \$150

(Savings of \$70)

**Step Up & become a Dual Member!**

For only \$25, you can become a Dual member in the American Woodcock Society in addition to your Ruffed Grouse Society membership! *The added funds will help more of the birds we love.*

**Make Plans To Attend The Banquet!**

When you do, you help preserve our sporting traditions through the creation of healthy woodland habitat for ruffed grouse, American woodcock and other forest wildlife.

**Book and pay by April 17 for early discounts-this event has sold out the past 3 years!**

**Cost:**

Individual Membership & Dinner Ticket:

\$65 on or before April 17, 2015

\$75 after April 17, 2015

Membership & Spouse with 2 Dinner

Tickets: \$90 on or before April 17, 2015

\$100 after April 17, 2015

Junior Membership & Dinner Ticket: \$35

(17 & under)

**2015 PRE-DINNER RAFFLE**

1st Prize: SKB 590 Field O/U 20-Gauge Shotgun - 28" Barrels or \$1000 Cash

2nd Prize: Mossberg Silver Reserve II O/U 20-Gauge Shotgun or \$500 Cash

3rd Prize: Mossberg 500 Super Bantam Pump; Synth, 20-Gauge

4th Prize: KSA Crickett .22 LR

**Drawing will be held  
WEDNESDAY, APRIL 29, 2015  
at the Banquet**

**Donation: \$10 Each**

**ONLY 400 TICKETS TO BE SOLD**

**2015 RUFFED GROUSE SOCIETY**

**"12 DAYS OF CHRISTMAS" NATIONAL RAFFLE**

**December 11:** Remington Express 20-Gauge Pump Shotgun with Midland XTC- 400VP HD 1080p Black Action Video Camera and Shotgun Mount

**December 12:** Orvis \$500 Gift Certificate

**December 13:** CZ Ringneck SxS 20-Gauge Shotgun

**December 14:** Tristar Hunter EX LT O/U 20-Gauge Shotgun

**December 15:** Webley & Scott 900 Sporting O/U 28-Gauge Shotgun: includes carrying case. Gun features RGS logo engraved in stock

**December 16:** Stevens Gold Wing O/U 20-Gauge Shotgun

**December 17:** SportDOG Tek 2.0 GPS & E-Collar—SportDOG, Donor

**December 18:** Browning BPS Field Pump 12-Gauge Shotgun—Browning, Donor

**December 19:** Fausti Caledon O/U 12-Gauge Shotgun

**December 20:** SKB IS300 Semi Auto 12-Gauge Shotgun

**December 21:** LL Bean \$500 Gift Certificate—LL Bean, Donor

**December 22:** Beretta Silver Pigeon O/U28-Gauge Shotgun

Tickets are \$10 each or 3 for \$20

*Winners to be drawn at RGS National Headquarters in Coraopolis, PA and posted on ruffedgrousesociety.org*

*Ticket sales end at 8:00 a.m. EST on December 10, 2015.*

**Void Where Prohibited By Law Winners Responsible For All Taxes**  
*For full details, go to [www.ruffedgrousesociety.org/2015 National Raffle](http://www.ruffedgrousesociety.org/2015 National Raffle)*

**SPONSOR INFORMATION**

- \_\_\_\_\_ Banquet Sponsor @ \$275 \_\_\_\_\_  
2 membership/dinner tickets, 1 sponsor gun drawing chance and a choice of option 1 or 1 ticket for option 2
- \_\_\_\_\_ Conservation Sponsor @ \$500 \_\_\_\_\_  
4 membership/dinner tickets, 2 sponsor gun drawing chances, and a choice of option 1 or 2 tickets for option 2
- \_\_\_\_\_ Sustaining Sponsor @ \$1,000 \_\_\_\_\_  
8 membership/dinner tickets, 4 sponsor gun drawing chances, and a choice of option 1 or 4 tickets for option 2
- \_\_\_\_\_ Gold Sponsor @ \$2,500 \_\_\_\_\_  
8 membership/dinner tickets, 4 sponsor gun drawing chances, SKB Model 590 over/under 20 gauge shotgun and a choice of option 1 or 4 tickets for option 2
- \_\_\_\_\_ Non-Attending Banquet Sponsor @ \$250 \_\_\_\_\_  
**ALL SPONSORS IN ATTENDANCE WILL RECEIVE A CUSTOM RGS GROWLER COOLER BAG**

**TICKET INFORMATION**

- \_\_\_\_\_ Membership & Dinner Ticket @ \$65 (\$75 after 4-17) \_\_\_\_\_
- \_\_\_\_\_ Membership & Spouse Ticket @ \$90 (\$100 after 4-17) \_\_\_\_\_
- \_\_\_\_\_ Jr. Membership @ Dinner Ticket @ \$35 each \_\_\_\_\_
- \_\_\_\_\_ Unable to attend –renew my membership (\$35 Regular) \_\_\_\_\_
- \_\_\_\_\_ "Step up" as a Dual RGS/AWS member for an added \$25 \_\_\_\_\_
- \_\_\_\_\_ Pre-Dinner Raffle @ \$10 each \_\_\_\_\_
- \_\_\_\_\_ Early Bird Bonus Raffle Ticket Package @ \$125 each \_\_\_\_\_
- \_\_\_\_\_ 2015 National Raffle @ \$10 each or 3 for \$20 \_\_\_\_\_
- \_\_\_\_\_ TOTAL ENCLOSED \_\_\_\_\_

*If 8 dinner tickets are purchased, a table will be reserved in your name:*

Name/Company \_\_\_\_\_

Attention \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

**METHOD OF PAYMENT**

\_\_\_\_\_ Check/Money Order Payable To: RGS

\_\_\_\_\_ CC# \_\_\_\_\_ Exp: \_\_\_\_\_

CC Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Signature \_\_\_\_\_

I would like to become involved in my local committee to help support RGS and young forest habitat. Please contact me.