

Chippewa Valley Chapter's 32nd Annual Conservation & Sportsmen's Banquet



TUE MAY 21 2019

5:30 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER

FLORIAN GARDENS BANQUET FACILITY
2340 Lorch Avenue ▪ Eau Claire, WI 54701

Sponsor contributions received by May 19 will be listed in the banquet program.

Donations Welcomed!
Please Contact:
Robert Krause
715-829-1655

EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Buy an Early Bird Raffle Ticket Package and receive \$200 in tickets for only \$125 **by MAY 20, 2019**. Includes tickets for 4 raffle categories.

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

SPONSOR INFORMATION

- ___ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500
- ___ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000
- ___ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550
- ___ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295.....
- ___ **Non-Attending Sponsor @ \$275**

TICKET INFORMATION

- ___ Membership & Dinner Ticket @ \$60 each
- ___ Membership & Spouse Ticket @ \$90 each
- ___ Jr. Membership & Dinner Ticket (17 & under) @ \$25 each
- ___ Early Bird Raffle Package @ \$125 each (by 5-20-19)

TOTAL ENCLOSED _____

If 8 dinner tickets are purchased, a table will be reserved in your name: _____

Name/Company _____
 Address _____
 City _____ State _____ Zip _____
 Phone _____ Email _____
 Check (to RGS) Enclosed CC# _____ Exp. _____
 CC Billing Address _____
 City _____ State _____ Zip _____
 Signature _____

**For more information,
please contact our ticket
chair & mail order form to:**

DAVID JOHNSON
N 7789 STATE ROAD 65
RIVER FALLS, WI 54022

715-492-5858
davej@ruffedgrousesociety.org