

## 2015 Sponsor Reward Program

*Must select one of the following options*

**Option 1 – Sponsor Print**

As a sponsor, you may elect to receive the unframed RGS 2015 Print of the Year or an unframed print from a prior year (while supplies last). You will be sent the 2015 Print of the Year unless you specify a past sponsor print. To view these prints, please visit our website: [www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org).

List Print of Year of choice: \_\_\_\_\_

**Option 2 – Sponsor Reward Drawing**

Raffle ticket(s) for entry into the Sponsor Reward Drawing for a chance to win 1 of 7 prizes drawn at the end of the 2015 banquet season.

As a sponsor you may elect to participate in the Sponsor Reward Drawing. Seven tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters.

The following are the seven prizes being offered:

1. Fausti Class Over/Under 20-Gauge Shotgun
2. Franchi Aspire Over/Under 28-Gauge Shotgun
3. Benelli Ethos Semi-Auto 12-Gauge Shotgun
4. SKB Model 200 Side-by-Side 28-Gauge Shotgun
5. CZ Ringneck Side-by-Side 20-Gauge Shotgun
6. Browning Silver Hunter Semi-Auto 20-Gauge Shotgun—**Browning, Donor**
7. SportDOG TEK 2.0 GPS + E-Collar—**SportDOG, Donor**

### ***Donations Welcomed!***

#### ***Please contact our prize chair:***

Tom Brule

413-664-7961

[tom.brule@gmail.com](mailto:tom.brule@gmail.com)

#### ***For more information, please contact our ticket chair***

#### ***& mail order form to:***

Bruce Bennett

82 South Plain Road

Sunderland, MA 01375

413-237-1054

[grouse1202@gmail.com](mailto:grouse1202@gmail.com)

## Ruffed Grouse Society in Action

### **Proven Ability to Successfully Manage Forests**

RGS has degreed biologists on the ground nationwide and RGS-owned forest management equipment implementing a proven plan for forest management.

### **Management Area Program**

The RGS MAP program has created over 600 projects affecting over 500,000 acres of habitat in 28 states.

### **RGS Government Affairs and Policy**

The RGS Director of Conservation Policy has an impact on legislation and policy in Washington D.C., and RGS staff are members of congressional and state committees affecting our natural resources and hunting rights.

### **Coverts Program**

The RGS Coverts Program works with cooperative extension services and has affected over 1 million acres of forest habitat.

### **Consulting Forester Outreach Program**

This new program targets private landowners through educational seminars for foresters performed by RGS biologists.

### **Innovative Partnerships with Industry**

RGS has forged strategic alliances with industry to manage over 12,000 acres of forest habitat while RGS retains percentage of timber sale proceeds. The relationship improves habitat for wildlife and enhances recreational value of these lands.

### **The Recognized Leader in Forest Management**

Governmental agencies, private landowners, leading companies and industries recognize RGS as the foremost forest conservation organization. In turn, RGS understands and embraces the opportunity to partner with government, landowners and companies to benefit both wildlife and industry.



## *Join us for the* **10<sup>th</sup> Annual Western Massachusetts Chapter Conservation & Sportsmen's Banquet**

**FRIDAY, APRIL 17, 2015**

Social Hour: 6:00 p.m.

Dinner: 7:30 p.m.

**The Courtyard by Marriott**  
423 Russell Street, Rt. 9 & 16  
Hadley, MA 01035

 **HEALTHY FORESTS  
ABUNDANT WILDLIFE  
SPORTING TRADITIONS**

## EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Contains \$200 worth of raffle tickets  
for the cost of only \$100.

All Early Bird Raffle Ticket Packages  
must be ordered by **April 14, 2015**.

If you would like to purchase your  
bonus raffle ticket packages at the banquet,  
you will receive \$150 worth  
of raffle tickets for \$100.

Use the order form to purchase your  
bonus raffle ticket package and pick up your  
tickets at the door when you register!

### ***Step Up & become a Dual Member!***

For only \$25, you can become a Dual member  
in the American Woodcock Society  
in addition to your Ruffed Grouse Society  
membership! *The added funds will help  
more of the birds we love.*

### ***Make Plans To Attend The Banquet!***

When you do, you help preserve our sporting  
traditions through the creation of healthy  
woodland habitat for ruffed grouse, American  
woodcock and other forest wildlife.

#### **Cost:**

Individual Membership & Dinner Ticket: \$80

Membership & Spouse with  
2 Dinner Tickets: \$120

Jr. Membership & Dinner Ticket: \$40  
(17 & Under)

Additional Dinners: \$50

## Don't Miss Your Chance To Become An RGS Sponsor!

*Sponsor Contributions and Donations  
received by  
**April 14, 2015**  
will be listed in the Banquet Program.*

### 2015 RUFFED GROUSE SOCIETY "12 DAYS OF CHRISTMAS" NATIONAL RAFFLE

**December 11:** Remington Express 20-Gauge Pump  
Shotgun with Midland XTC- 400VP HD 1080p Black  
Action Video Camera and Shotgun Mount

**December 12:** Orvis \$500 Gift Certificate

**December 13:** CZ Ringneck SxS 20-Gauge Shotgun

**December 14:** Tristar Hunter EX LT O/U  
20-Gauge Shotgun

**December 15:** Webley & Scott 900 Sporting O/U 28-  
Gauge Shotgun: includes carrying case. Gun features  
RGS logo engraved in stock

**December 16:** Stevens Gold Wing O/U  
20-Gauge Shotgun

**December 17:** SportDOG Tek 2.0 GPS & E-Collar—  
**SportDOG, Donor**

**December 18:** Browning BPS Field Pump  
12-Gauge Shotgun—**Browning, Donor**

**December 19:** Fausti Caledon O/U  
12-Gauge Shotgun

**December 20:** SKB IS300 Semi Auto  
12-Gauge Shotgun

**December 21:** LL Bean \$500 Gift Certificate—  
**LL Bean, Donor**

**December 22:** Beretta Silver Pigeon O/U  
28-Gauge Shotgun

Tickets are \$10 each or 3 for \$20

*Winners to be drawn at RGS National Headquarters in  
Coraopolis, PA and posted on [ruffedgrousesociety.org](http://ruffedgrousesociety.org)*

***Ticket sales end at 8:00 a.m. EST on December 10, 2015.***

**Void Where Prohibited By Law**  
**Winners Responsible For All Taxes**

*For full details, go to  
[www.ruffedgrousesociety.org/2015 National Raffle](http://www.ruffedgrousesociety.org/2015 National Raffle)*

## SPONSOR INFORMATION

\_\_\_\_\_ Banquet Sponsor @ \$275 \_\_\_\_\_

2 membership/dinner tickets, 1 sponsor gun drawing chance  
and a choice of option 1 or 1 ticket for option 2

\_\_\_\_\_ Conservation Sponsor @ \$500 \_\_\_\_\_

4 membership/dinner tickets, 2 sponsor gun drawing chances,  
and a choice of option 1 or 2 tickets for option 2

\_\_\_\_\_ Sustaining Sponsor @ \$1,000 \_\_\_\_\_

8 membership/dinner tickets, 2 sponsor gun drawing chances,  
and a choice of option 1 or 4 tickets for option 2

\_\_\_\_\_ Gold Sponsor @ \$2,500 \_\_\_\_\_

8 membership/dinner tickets, 4 sponsor gun drawing chances,  
SKB Model 590 over/under 20 gauge shotgun and a choice of  
option 1 or 4 tickets for option 2

\_\_\_\_\_ Non-Attending Banquet Sponsor @ \$250 \_\_\_\_\_

## TICKET INFORMATION

\_\_\_\_\_ Membership & Dinner Ticket @ \$80 each \_\_\_\_\_

\_\_\_\_\_ Membership & Spouse Dinner Ticket @ \$120 each \_\_\_\_\_

\_\_\_\_\_ Jr. Membership & Dinner Ticket (17 & Under) @ \$40 ea. \_\_\_\_\_

\_\_\_\_\_ Additional Dinners @ \$50 ea. \_\_\_\_\_

\_\_\_\_\_ Unable to attend –renew my membership (\$35 Regular) \_\_\_\_\_

\_\_\_\_\_ "Step up" as a Dual RGS/AWS member for an added \$25 \_\_\_\_\_

\_\_\_\_\_ Early Bird Bonus Raffle Ticket Package @ \$100 each \_\_\_\_\_

\_\_\_\_\_ 2015 National Raffle @ \$10 each or 3 for \$20 \_\_\_\_\_

\_\_\_\_\_ TOTAL ENCLOSED \_\_\_\_\_

*If 8 dinner tickets are purchased, a table will be reserved in your name:*

\_\_\_\_\_ Name/Company \_\_\_\_\_

\_\_\_\_\_ Attention \_\_\_\_\_

\_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

## METHOD OF PAYMENT

\_\_\_\_\_ Check/Money Order Payable To: RGS

\_\_\_\_\_ CC# \_\_\_\_\_ Exp: \_\_\_\_\_

CC Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Signature \_\_\_\_\_

I would like to become involved in my local committee to  
help support RGS and young forest habitat. Please contact me.