

# INDIANA CHAPTER'S 2019 CONSERVATION & SPORTSMEN'S BANQUET



# SAT FEB 23 2019

6:00 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER

Northside K of C

2100 East 71st Street ▪ Indianapolis, IN 46220

## SPECIAL GUEST SPEAKER

Benjamin C. Jones, Ruffed Grouse Society/American Woodcock Society President and CEO invites you to join us to gain insight on what is happening with RGS and AWS.

**Donations Welcomed!**

## EARLY BIRD DOOR PRIZE

Order your dinner tickets by **FRIDAY, FEBRUARY 15, 2019** and you will be entered into a drawing for a Bonus Raffle Ticket Package containing \$150 worth of raffle tickets to be used at the banquet.

*Ticket Orders Must Be Received By February 15, 2019 to be eligible!*  
ORDER YOUR TICKETS EARLY!

**For every 10 Sponsors we will give away a fine grade shotgun!**

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295.....
- \_\_\_ **Non-Attending Sponsor** @ \$250 .....

## TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$65 each.....
- \_\_\_ Membership & Spouse Ticket @ \$95 each .....
- \_\_\_ Jr. Membership & Dinner Ticket (17 & under) @ \$40 each .....
- \_\_\_ Additional Dinner @ \$40 each.....
- \_\_\_ Step Up and become a RGS/AWS member for an additional \$25.....

**TOTAL ENCLOSED** \_\_\_\_\_

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

Name/Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Check Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_  
 CC Billing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Signature \_\_\_\_\_

**For more information,  
please contact our ticket  
chair & mail order form to:**

Tim Smith  
 7680 Prairieview Drive  
 Fishers, IN 46038  
 317-450-7532  
 jjmontana9@sbcglobal.net