

Andy Ammann Chapter's 33rd Annual Conservation & Sportsmen's Banquet



FRI APR 5 2019

5:00 PM DOORS OPEN / RAFFLES ▪ 7:00 PM DINNER

EAGLE EYE GOLF CLUB
15500 Chandler Road ▪ Bath, MI 48808

Sponsor contributions received by March 29, 2019 will be listed in the banquet program.

DONATIONS WELCOME!

Please Contact:

Mike Lareau

517-927-5627

Mrux2@hotmail.com

EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Buy an Early Bird Raffle Ticket Package and receive \$200 in tickets for only \$125 **by MARCH 30, 2019.**

At the banquet, price will increase to \$150.

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

SPONSOR INFORMATION

- ___ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500
- ___ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000
- ___ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550
- ___ **Banquet Sponsor:** 2 membership/dinner tickets & 1 sponsor gun drawing chance @ \$295
- ___ **Non-Attending Sponsor** @ \$250

TICKET INFORMATION

- ___ Membership & Dinner Ticket @ \$70 each
- ___ Membership & Spouse Ticket @ \$95 each
- ___ Jr. Membership & Dinner Ticket (17 & under) @ \$40 each
- ___ Early Bird Bonus Raffle Package @ \$125 each (by 3-30-19)
- ___ Step Up and become a RGS/AWS member for an additional \$25

TOTAL ENCLOSED _____

If 8 dinner tickets are purchased, a table will be reserved in your name: _____

Meal Choice: Please list number of each: ___ Beef ___ Chicken ___ Fish

Name/Company _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Check Enclosed CC# _____ Exp. _____

CC Billing Address _____

City _____ State _____ Zip _____

Signature _____

**For more information,
please contact our ticket
chair & mail order form to:**

JOHN ANTON
2111 BARRITT STREET
LANSING, MI 48912

517-372-6356
Janton31050@gmail.com