

Highland Drummer Chapter's 13th Annual Conservation & Sportsmen's Banquet



SAT MAR 16 2019

5:30 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER

CECIL UNDERWOOD YOUTH CENTER

State Fairgrounds ▪ 947 Maplewood Ave. ▪ Lewisburg, WV 24901

**PLEASE NOTE:
NEW FACILITY THIS YEAR!**

*Sponsor Contributions
received by March 12, 2019
will be listed in the
banquet program!*

**For every 10 sponsors we will
give away a fine grade shotgun!**

EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Buy an Early Bird Raffle Ticket Package and receive \$200 in tickets for only \$100 **by MARCH 4, 2019.**

Use the order form to purchase your raffle ticket package and pick up your tickets at the door when you register!!!

Donations Welcomed! Please Contact:

Charlie Brown: 304-484-7102 or Cnbro47@frontier.com

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

SPONSOR INFORMATION

- ___ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500
- ___ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000
- ___ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550
- ___ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295.
- ___ **Non-Attending Sponsor** @ \$250

TICKET INFORMATION

- ___ Membership & Dinner Ticket @ \$65 each
- ___ Membership & Spouse Ticket @ \$95 each
- ___ Jr. Membership & Dinner Ticket (17 & under) @ \$35 each
- ___ Early Bird Bonus Raffle Package @ \$100 each (by 3-4-19)
- ___ Step Up and become a RGS/AWS member for an additional \$25

TOTAL ENCLOSED _____

If 8 dinner tickets are purchased, a table will be reserved in your name: _____

Name/Company _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Check Enclosed CC# _____ Exp. _____

CC Billing Address _____

City _____ State _____ Zip _____

Signature _____

**For more information,
please contact our ticket
chair & mail order form to:**

SANDI DAVISON
P.O. BOX 328
RUPERT, WV 25984
304-392-5502
sdavison@wvcoal.com