

## 2015 Sponsor Reward Program

*Must select one of the following options*

**Option 1 – Print of the Year**

As a sponsor, you may elect to receive the unframed RGS 2015 Print of the Year or an unframed print from a prior year (while supplies last). You will be sent the 2015 Print of the Year unless you specify a past sponsor print. To view these prints, please visit our website: [www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org).

List Print of Year of choice: \_\_\_\_\_

**Option 2 – Sponsor Reward Drawing**

Raffle ticket(s) for entry into the Sponsor Reward Drawing for a chance to win 1 of 7 prizes drawn at the end of the 2015 banquet season.

As a sponsor you may elect to participate in the Sponsor Reward Drawing. Seven tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters.

The following are the seven prizes being offered:

1. Fausti Class Over/Under 20-Gauge Shotgun
2. Franchi Aspire Over/Under 28-Gauge Shotgun
3. Benelli Ethos Semi-Auto 12-Gauge Shotgun
4. SKB Model 200 Side-by-Side 28-Gauge Shotgun
5. CZ Ringneck Side-by-Side 20-Gauge Shotgun
6. Browning Silver Hunter Semi-Auto 20-Gauge Shotgun—**Browning, Donor**
7. SportDOG TEK 2.0 GPS + E-Collar—**SportDOG, Donor**

### ***Donations Welcomed!***

### **Please Contact Our Prize Chair:**

Sergio & Lisa Rossi  
724-693-9032

[lisar@ruffedgrousesociety.org](mailto:lisar@ruffedgrousesociety.org)

### **For more information, please contact our ticket chair & mail order form to:**

Dianne Whetsell  
The Ruffed Grouse Society  
451 McCormick Road  
Coraopolis, PA 15108  
Phone: 412-203-4108 or Fax: 412-262-9207  
[diannew@ruffedgrousesociety.org](mailto:diannew@ruffedgrousesociety.org)

## Ruffed Grouse Society in Action

### **Proven Ability to Successfully Manage Forests**

RGS has degreed biologists on the ground nationwide and RGS-owned forest management equipment implementing a proven plan for forest management.

### **Management Area Program**

The RGS MAP program has created over 600 projects affecting over 500,000 acres of habitat in 28 states.

### **RGS Government Affairs and Policy**

The RGS Director of Conservation Policy has an impact on legislation and policy in Washington D.C., and RGS staff are members of congressional and state committees affecting our natural resources and hunting rights.

### **Coverts Program**

The RGS Coverts Program works with cooperative extension services and has affected over 1 million acres of forest habitat.

### **Consulting Forester Outreach Program**

This new program targets private landowners through educational seminars for foresters performed by RGS biologists.

### **Innovative Partnerships with Industry**

RGS has forged strategic alliances with industry to manage over 12,000 acres of forest habitat while RGS retains percentage of timber sale proceeds. The relationship improves habitat for wildlife and enhances recreational value of these lands.

### **The Recognized Leader in Forest Management**

Governmental agencies, private landowners, leading companies and industries recognize RGS as the foremost forest conservation organization. In turn, RGS understands and embraces the opportunity to partner with government, landowners and companies to benefit both wildlife and industry.



## *Join us for the* **38th Annual Greater Pittsburgh Area Chapter Conservation & Sportsmen's Banquet**

**FRIDAY, APRIL 10, 2015**

Social Hour: 5:15 p.m.

Dinner: 7:15 p.m.

**DOUBLETREE BY HILTON HOTEL  
PITTSBURGH - CRANBERRY**

*(Formerly The Four Points Sheraton Pittsburgh North)*

901 Sheraton Drive  
Mars, PA 16046



**HEALTHY FORESTS  
ABUNDANT WILDLIFE  
SPORTING TRADITIONS**

## Early Bird Door Prizes - Two Winners

The winner of each drawing will take home a firearm.

Order By **FRIDAY, MARCH 13**, and you will be entered in BOTH Early Bird Drawings for a chance on both firearms!

Order **AFTER MARCH 13**, but **BEFORE FRIDAY, MARCH 27** and you will be entered in the second early bird drawing for a chance on the second firearm only!

**First Cut-Off: March 13, 2015**  
**Second Cut-Off: March 27, 2015**

## Grand Door Prize Drawing By Table Number!

Each person seated at the "lucky table" wins a firearm!  
(up to 10 winners)

## Step up & become a Dual Member!

For only \$25, you can become a dual member in the American Woodcock Society in addition to your Ruffed Grouse Society membership! *The added funds will help more of the birds we love.*

### Cost:

Individual Membership & Dinner Ticket: \$85

Membership & Spouse with 2 Dinner Tickets: \$140

Jr. Membership & Dinner Ticket: \$50  
(17 & under)

### Meal Choice:

**Roasted NY Strip Steak or Grilled Salmon**

Please select your meal choice for you and all of your guests. **MEAL CHOICES MUST BE RECEIVED BY FRIDAY, APRIL 3, 2015.**

**If no meal choice is selected or is received after April 3 attendee will receive strip steak dinner.**



## OUTSIDE RAFFLE

### Polaris 2015 Sportsman EXT ATV

Drawing to be held at the  
2015 Greater Pittsburgh Area Chapter Banquet  
**Only 600 tickets to be sold.**

*Winner need not be present to win.*

Tickets: \$20 Each



## Don't miss your chance to become an RGS Sponsor!

**For every 20 Sponsors we will  
give away a fine grade shotgun.**

**2015 RUFFED GROUSE SOCIETY  
"12 DAYS OF CHRISTMAS" NATIONAL RAFFLE**

**December 11:** Remington Express 20-Gauge Pump Shotgun with Midland XTC- 400VP HD 1080p Black Action Video Camera and Shotgun Mount

**December 12:** Orvis \$500 Gift Certificate

**December 13:** CZ Ringneck SxS 20-Gauge Shotgun

**December 14:** Tristar Hunter EX LT O/U 20-Gauge Shotgun

**December 15:** Webley & Scott 900 Sporting O/U 28-Gauge Shotgun: includes carrying case. Gun features RGS logo engraved in stock

**December 16:** Stevens Gold Wing O/U 20-Gauge Shotgun

**December 17:** SportDOG Tek 2.0 GPS & E-Collar—**SportDOG, Donor**

**December 18:** Browning BPS Field Pump 12-Gauge Shotgun—**Browning, Donor**

**December 19:** Fausti Caledon O/U 12-Gauge Shotgun

**December 20:** SKB IS300 Semi Auto 12-Gauge Shotgun

**December 21:** LL Bean \$500 Gift Certificate—**LL Bean, Donor**

**December 22:** Beretta Silver Pigeon O/U28-Gauge Shotgun

Tickets are \$10 each or 3 for \$20

*Winners to be drawn at RGS National Headquarters in Coraopolis, PA and posted on ruffedgrousesociety.org*

*Ticket sales end at 8:00 a.m. EST on December 10, 2015.*

**Void Where Prohibited By Law    Winners Responsible For All Taxes**

*For full details, go to [www.ruffedgrousesociety.org/2015 National Raffle](http://www.ruffedgrousesociety.org/2015 National Raffle)*

## SPONSOR INFORMATION

- NEW! Diamond Sponsor @ \$5,000**  
8 sponsorships/dinner tickets, 8 sponsor gun drawing chances, 1 Fausti Caledon O/U – choice of 12 or 20 gauge shotgun, a choice of option 1 or option 2 recognition at banquet, table prize and VIP table location as Diamond Sponsor
- Gold Sponsor @ \$2,500**  
8 membership/dinner tickets, 4 sponsor gun drawing chances, SKB Model 590 over/under 20 gauge shotgun and a choice of option 1 or 4 tickets for option 2, special sponsor item & recognition at banquet
- Sustaining Sponsor @ \$1,000**  
8 membership/dinner tickets, 4 sponsor gun drawing chances, a choice of option 1 or 4 tickets for option 2, special sponsor item & recognition at banquet
- Conservation Sponsor @ \$500**  
4 membership/dinner tickets, 2 sponsor gun drawing chances, a choice of option 1 or 2 tickets for option 2, special sponsor item & recognition at banquet
- Banquet Sponsor @ \$275**  
2 membership/dinner tickets, 1 sponsor gun drawing chance, a choice of option 1 or 1 ticket for option 2, special sponsor item, & recognition at banquet
- Non-Attending Banquet Sponsor @ \$250**  
1 membership, 1 sponsor gun drawing chance, a choice of option 1 or 1 ticket for option 2, special sponsor item & recognition at banquet

## TICKET INFORMATION

- Membership & Dinner Ticket @ \$85 each
- Membership & Spouse Dinner Ticket @ \$140 each
- Jr. Membership & Dinner Ticket @ \$50 each
- Unable to attend –renew my membership (\$35 Regular)
- "Step up" as a Dual RGS/AWS member for an added \$25
- Polaris Raffle Ticket @ \$20 each
- 2015 National Raffle @ \$10 each or 3 for \$20

### TOTAL ENCLOSED

**Meal Choices:** \_\_\_ # of Roasted NY Strip Steak    \_\_\_ # of Grilled Salmon

*If 8, 9, or 10 dinner tickets are purchased, a table will be reserved*

*in your name:* \_\_\_\_\_

Name/Company \_\_\_\_\_

Attention \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

## METHOD OF PAYMENT

\_\_\_ Check/Money Order Payable To: RGS

\_\_\_ CC# \_\_\_\_\_ Exp: \_\_\_\_\_

CC Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_

Signature \_\_\_\_\_

# The Ruffed Grouse Society Greater Pittsburgh Area Chapter



## 2015 SPORTSMAN EXT ATV RAFFLE

Tickets are **\$20.00 Each**  
**Only 600 TICKETS** Will Be Sold

Winner will be drawn at the  
Pittsburgh RGS Banquet

**April 10, 2015**

**Winner Need Not Be Present To Win**

## *New* 2015 Polaris Sportsman EXT

### **Sportsmen's Hardest Working. Smoothest Riding legacy leads The Competition**

**Powerful ProStart 30HP Engine, 4-Stroke DOHC Single Cylinder, With Electronic Fuel Injection**

**Industry- Exclusive Durable Steel Frame/ Lock & Ride Front And Rear Racks**

**On Demand True AWD/2WD**

**Improved Ergonomics And Comfort**

**Big Towing Power-**The Sportsman lives up to its Hard Working reputation with a 1,225 lb. towing capacity, so you can tow trailers loaded with material and equipment.

**And Much More!**

***To Purchase A 2015 Polaris Sportsman EXT ATV Raffle Ticket Mail in Order Form To:***

Lisa M. Rossi – 215 Marshall Road, Oakdale PA 15071 -- (724) 693-9032 or E-mail [lisar@ruffedgrousesociety.org](mailto:lisar@ruffedgrousesociety.org)

**Number of Tickets:** \_\_\_\_\_ **@ \$20.00 Each**                      **Total Enclosed: \$** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

#### **Payment Information:**

**Check (RGS):** \_\_\_\_\_ **AMEX:** \_\_\_\_\_ **DISCOVER:** \_\_\_\_\_ **MASTERCARD:** \_\_\_\_\_ **VISA:** \_\_\_\_\_

**Credit Card Number:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_

**CC Billing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Signature:** \_\_\_\_\_