

WASHINGTON STATE CHAPTER'S 23<sup>RD</sup> ANNUAL CONSERVATION & SPORTSMEN'S BANQUET



**SAT MAR 9 2019**

**5:00 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER**

**HOLIDAY INN SEATTLE - ISSAQUAH  
1801 12th Avenue NW ▪ Issaquah, WA 98027**

**WHY HELP?**

This banquet will help support healthy forests and abundant wildlife in our region through public lands habitat projects and new hunter/youth events!

Don't stop there - join the chapter team!

**EARLY BIRD BONUS RAFFLE TICKET PACKAGE**

Contains \$200 worth of raffle tickets for only \$120!

All Early Bird Raffle Ticket Packages must be ordered by February 25, 2019.

If you would like to purchase your bonus raffle ticket packages at the banquet, you will receive \$200 worth of raffle tickets for \$150.

Use the order form to purchase your bonus raffle ticket package and pick up your tickets at the door when you register!

**Sponsor Contributions received by March 7, 2019 will be listed in the banquet program!**

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

**SPONSOR INFORMATION**

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295.....
- \_\_\_ **Non-Attending Sponsor** @ \$250 .....

**TICKET INFORMATION**

- \_\_\_ Membership & Dinner Ticket @ \$65 each.....
- \_\_\_ Membership & Spouse Ticket @ \$95 each .....
- \_\_\_ Junior Membership & Dinner Ticket @ \$35 each .....
- \_\_\_ Early Bird Bonus Raffle Package @ \$120 each (by 2-25-19) .....
- \_\_\_ Step Up and become a RGS/AWS member for an additional \$25.....

**TOTAL ENCLOSED** \_\_\_\_\_

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

**Meal Choice: Please list number of each: Adults:** \_\_\_ Beef \_\_\_ Salmon Juniors: \_\_\_ Cheeseburger \_\_\_ Chicken Fingers

Name/Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Check Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_  
 CC Billing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Signature \_\_\_\_\_

**DONATIONS WELCOMED!**

**For more information, please contact our ticket chair & mail order form to:**

CHRIS TIERNEY  
 28023 NE 140TH PLACE  
 DUVALL, WA 98019  
 206-816-4007  
 WashingtonRGS@outlook.com