

# Lakeshore Chapter's 29<sup>th</sup> Annual Conservation & Sportsmen's Banquet



# THU APR 25 2019

5:00 PM DOORS OPEN / RAFFLES ▪ 7:00 PM DINNER

VILLAGE AT 170

170 RangeLine Road ▪ Kohler, WI 53044

## Early Bird Raffle Ticket Package

Buy an Early Bird Raffle Ticket Package & receive \$200 in tickets for only \$125 **by APRIL 24**. Includes tickets in 3 Major Raffle Categories.

The day of the banquet, price will increase to \$150.

Use the order form to purchase your raffle package & pick up your tickets at the door when you register!!!

## PRE-DINNER RAFFLE - 4 WINNERS!

1ST PRIZE: SAVAGE 555 20-GAUGE O/U

2ND PRIZE: ST. CROIX ROD COMPANY \$250 GIFT CARD

3RD PRIZE: L.L. BEAN \$190 GIFT CARD

4TH PRIZE: EARLY BIRD RAFFLE PACKAGE

**Drawing will be held at the Banquet. ONLY 300 TICKETS TO BE SOLD.**

**Tickets: \$5 Each / 3 for \$10 / 8 for \$20    Need not be present to win.**

**Donations Welcome! Please Contact:**

**Paul Green at 920-948-5418**

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR INFORMATION

- Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- Banquet Sponsor:** 2 membership/dinner tickets, 1 sponsor gun drawing chance @ \$295.....
- Non-Attending Sponsor** @ \$250 .....

## TICKET INFORMATION

- Membership & Dinner Ticket @ \$65 each .....
- Membership & Spouse Ticket @ \$100 each .....
- Jr. Membership & Dinner Ticket (17 & under) @ \$25 each .....
- Early Bird Raffle Package @ \$125 each (by 4-24-19) .....
- Pre-Dinner Raffle Tickets @ \$5 each / 3 for \$10 / 8 for \$20 .....

**TOTAL ENCLOSED** \_\_\_\_\_

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check (to RGS) Enclosed     CC# \_\_\_\_\_ Exp. \_\_\_\_\_

CC Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_

**For more information,  
please contact our ticket  
chair & mail order form to:**

COURTNEY HUIBREGTSE  
4203 INDUSTRIAL COURT  
SHEBOYGAN, WI 53083  
920-889-2214

Courtney.Green@ifsws.com