

HEALTHY FORESTS

SPORTING TRADITIONS

ABUNDANT WILDLIFE

## 12th Annual Eastern Upper Peninsula Chapter Conservation & Sportsmen's Banquet

**SATURDAY  
MAY 3, 2014**



**Social Hour & Raffles:  
5:30 p.m.**

**Dinner: 7:00 p.m.**

**LITTLE BEAR EAST COMMUNITY CENTER  
275 Marquette Street • St. Ignace, MI 49781**

***Make Plans To Attend The Banquet!***

*When you do, you help preserve our sporting traditions through  
the creation of healthy woodland habitat for ruffed grouse,  
American woodcock and other forest wildlife.*

**Cost:**

Individual Membership & Dinner Ticket: \$60

Membership & Spouse with 2 Dinner Tickets: \$90

Jr. Membership & Dinner Ticket: \$40  
*(17 Years of Age & Younger)*

**Don't Miss Your Chance  
To Become An RGS Sponsor!!!**

***Sponsor Contributions and Donations  
received by April 30, 2014  
will be listed in the Banquet Program.***

***For more information, please contact:***

**Steve Rodock**

P.O. Box 433 • Naubinway, MI 49762

906-477-6717 • euprgs@yahoo.com

## **EARLY BIRD BONUS RAFFLE TICKET PACKAGE**

Contains \$220.00 Worth Of Raffle Tickets For The Cost Of Only \$120.00  
Includes 3 major raffle categories and 3 RGS National Raffle Tickets

***All Early Bird Raffle Ticket Packages Must Be  
Ordered By Wednesday, April 30, 2014.***

Use The Order Form To Purchase Your Bonus Raffle Ticket Package  
And Pick Up Your Tickets At The Door When You Register!!!

Order your tickets by  
**APRIL 25, 2014**  
and be entered into an  
**"Early Bird  
Raffle Drawing"**  
for a \$150  
Raffle Ticket Package!



## **2014 RUFFED GROUSE SOCIETY "12 DAYS OF CHRISTMAS" NATIONAL RAFFLE**

December 11: GoPro HERO3+ Black Edition

December 12: Stevens Gold Wing O/U 20-Gauge Shotgun

December 13: Steiner Merlin Binoculars: 8 x 32

December 14: Tristar Hunter O/U 28-Gauge Shotgun

December 15: YETI Tundra 65 All-Purpose Cooler

December 16: CZ Bobwhite SxS 20 Gauge Shotgun

December 17: SportDOG TEK 1.0 GPS & E-Collar (TEK-VILT) -- *SportDOG, Donor*

December 18: Webley & Scott 900 Sporting O/U 28-Gauge Shotgun -- *Webley & Scott, Donor*

December 19: Samsung 51" Wide Screen Television

December 20: CZ Canvasback O/U 20-Gauge Shotgun

December 21: L.L. Bean \$500.00 Gift Certificate -- *L.L. Bean, Donor*

December 22: Fausti DEA SxS 20-Gauge Shotgun

Tickets are \$10.00 each or 3 for \$20.00

*Winners to be drawn at RGS Headquarters in Coraopolis, PA  
and posted on [ruffedgrousesociety.org](http://ruffedgrousesociety.org)*

**Ticket sales end at 8:00 a.m. EST on Tuesday, December 9, 2014.**

**Void Where Prohibited By Law -- Winners Responsible For All Taxes**

*For full details, go to [www.ruffedgrousesociety.org/2014 National Raffle](http://www.ruffedgrousesociety.org/2014 National Raffle)*

**For Every  
10 Sponsors  
We Will Give Away  
A Fine Grade  
Shotgun**

*RGS will offer every woman  
and youth (17 & under) who take  
and pass a hunter education course  
and/or participates in a  
"Woman in the Outdoors Program"  
an opportunity to receive a  
one-year RGS membership  
and a complimentary dinner at a  
Ruffed Grouse Society Banquet  
(with paying adult).  
Need to provide proof of  
completion during the  
calendar year.*

## **THE PURPOSE OF THE RUFFED GROUSE SOCIETY**

- Established in 1961, The Ruffed Grouse Society is North America's foremost conservation organization dedicated to preserving our sporting traditions by creating healthy forest habitat for ruffed grouse, American woodcock and other wildlife. RGS works with landowners and government agencies to develop critical habitat utilizing scientific management practices.
- Forest conservation is facing the important challenges of unhealthy forest management practices, habitat loss and declining wildlife populations. RGS exists to protect, create and enhance healthy forests, abundant wildlife and our sporting traditions through scientific management of woodlands and public education.
- Devoted to the sporting life, ruffed grouse and woodcock hunters are a special group with a passion for the unique challenge these birds present. From Alaska and the Canadian Provinces to the Gulf of Mexico, our members include hunters, non-hunters, woodland owners, industries and conservation professionals. Our events and activities focus on camaraderie, learning, sharing and supporting the goals of our organization.
- RGS members and staff embrace our duty to enhance forest habitat and wildlife. There is a sense of fulfillment with being involved in an organization that makes a difference in habitat and wildlife nationally and locally.

**RUFFED GROUSE  SOCIETY**

**Healthy Forests - Abundant Wildlife - Sporting Traditions**

# The Ruffed Grouse Society Eastern Upper Peninsula Chapter 12th Annual Conservation & Sportsmen's Banquet Saturday, May 3, 2014

**SPONSOR PACKAGES** – All sponsors receive recognition in the banquet program, chances in the sponsor gun drawing, and entry in the sponsor rewards program.

<input type="checkbox"/>	<b>Gold Sponsor</b> .....	\$2500	.....\$ _____
	8 memberships & tickets, 4 sponsor gun drawing chances, 1 CZ Ringneck S/S 28 ga. shotgun or 1 Webley & Scott WS900 12, 20, or 28 ga. O/U shotgun engraved with RGS logo w/case, and a choice of Option 1 or 4 tickets for Option 2		
<input type="checkbox"/>	<b>Sustaining Sponsor</b> .....	\$1000	.....\$ _____
	8 memberships & dinner tickets, 4 sponsor gun drawing chances, and a choice of Option 1 or 4 tickets for Option 2		
<input type="checkbox"/>	<b>Conservation Sponsor</b> .....	\$500	.....\$ _____
	4 memberships & dinner tickets, 2 sponsor gun drawing chances, and a choice of Option 1 or 2 tickets for Option 2		
<input type="checkbox"/>	<b>Banquet Sponsor</b> .....	\$275	.....\$ _____
	2 memberships & dinner tickets, 1 sponsor gun drawing chance, and a choice of Option 1 or 1 ticket for Option 2		
<input type="checkbox"/>	<b>Non-Attending Sponsor</b> .....	\$250	.....\$ _____
	No dinner package - 1 membership & a choice of Option 1 or 1 ticket for Option 2		
	<b>TOTAL</b> .....		\$ _____

**Sponsor will receive the appropriate number of tickets for distribution to guests.  
*STUBS MUST BE TURNED IN FOR MEMBERSHIPS TO BECOME ACTIVE.***

**2014 SPONSOR REWARD PROGRAM** *(Sponsors - Please Choose One Of The Following Options)*

- OPTION 1:** RGS unframed Print of the Year by Chuck Ripper (shown below) or unframed print available from prior years. Visit [ruffedgrousesociety.org](http://ruffedgrousesociety.org) for prior years' sponsor print selection.
- OPTION 2:** Raffle Ticket(s) for Entry into the Sponsors Only National Drawing for a chance to win 1 of 7 prizes drawn at the end of the 2014 Banquet Season. Seven tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth.

- 1) Fausti DEA S/S 20-Gauge Shotgun
- 2) Beretta 687 Silver Pigeon III O/U 28-Gauge Shotgun
- 3) Caesar Guerini Woodlander O/U 20-Gauge Shotgun
- 4) CZ Ringneck S/S 28-Gauge Shotgun
- 5) Orvis Helios 2 Rod/Reel Outfit: 8'6", 5-Wt., Mid-Flex, 4-Pc.
- 6) Browning Silver Hunter Auto 20-Gauge Shotgun
- 7) SportDOG TEK 1.0 GPS Tracking + E-Collar



## Our Corporate Sponsors



## ***Ruffed Grouse Society In Action***



**DINNER TICKETS -**

_____	Member (RGS Membership & Dinner) .....	\$60.00	....\$ _____
_____	Membership & Spouse (Includes 2 Dinners) .....	\$90.00	....\$ _____
_____	Jr. Membership & Dinner Ticket (17 & Under) .....	\$40.00	....\$ _____
_____	I Am Unable to Attend Banquet But Please Renew My Membership (\$35 Regular) .....	\$	....\$ _____
_____	Early Bird Bonus Raffle Ticket Package ( <i>Order by April 30, 2014</i> ) .....	\$120.00	....\$ _____
_____	2014 RGS "12 Days of Christmas" National Raffle .....	\$10.00 each or 3 for \$20.00	....\$ _____
<b>Sponsorship Total from Other Side .....</b>		<b>\$</b>	<b>_____</b>
<b>TOTAL .....</b>		<b>\$</b>	<b>_____</b>

***If 8 Dinner Tickets Are Purchased, A Table Will Be Reserved In Your Name \_\_\_\_\_***

**MAIL ORDER FORM TO:**

**Steve Rodock**

P.O. Box 433 ▪ Naubinway, MI 49762  
906-477-6717 ▪ euprgs@yahoo.com

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Day \_\_\_\_\_ Evening \_\_\_\_\_

E-mail \_\_\_\_\_

Check or Money Order (Payable to RGS)       Credit Card (MC, Visa, Discover, American Express)

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

Billing Address If Different From Above: \_\_\_\_\_

***I would like to become involved in my local committee to help support RGS and young forest habitat. Please contact me.***