

# BRIAN HAYS CHAPTER'S 2019 CONSERVATION & SPORTSMEN'S BANQUET



# SAT APR 6 2019

6:00 PM DOORS OPEN / RAFFLES ▪ 7:30 PM DINNER

CYPRIAN KEYES GOLF CLUB  
284 East Temple Street • Boylston, MA 01505

Sponsor contributions received by April 1, 2019 will be listed in the banquet program.

For every 10 sponsors we will give away a fine grade shotgun!

## EARLY BIRD BONUS RAFFLE TICKET PACKAGE

Contains \$200 worth of raffle tickets for only \$120!

All Early Bird Raffle Ticket Packages must be ordered by April 1, 2019.

If you would like to purchase your bonus raffle ticket packages at the banquet, you will receive \$150 worth of raffle tickets for \$120.

Use the order form to purchase your bonus raffle ticket package and pick up your tickets at the door when you register!

----- CUT HERE & MAIL ORDER TO ADDRESS LISTED BELOW -----

## SPONSOR INFORMATION

- \_\_\_ **Gold Sponsor:** 8 membership/dinner tickets, 4 sponsor gun drawing chances, & one CZ Supreme Field Over/Under 20-gauge shotgun (MSRP \$1699) @ \$2,500 .....
- \_\_\_ **Sustaining Sponsor:** 8 membership/dinner tickets & 4 sponsor gun drawing chances @ \$1,000 .....
- \_\_\_ **Conservation Sponsor:** 4 membership/dinner tickets & 2 sponsor gun drawing chances @ \$550 .....
- \_\_\_ **Banquet Sponsor:** 2 membership/dinner tickets & 1 sponsor gun drawing chance @ \$295 .....
- \_\_\_ **Non-Attending Sponsor** @ \$250 .....

## TICKET INFORMATION

- \_\_\_ Membership & Dinner Ticket @ \$90 each .....
- \_\_\_ Membership & Spouse Ticket @ \$130 each .....
- \_\_\_ Jr. Membership & Dinner Ticket (17 & under) @ \$45 each .....
- \_\_\_ Early Bird Bonus Raffle Package @ \$120 each (by 4-1-19) .....
- \_\_\_ Step Up and become a RGS/AWS member for an additional \$25 .....

**TOTAL ENCLOSED** \_\_\_\_\_

If 8 dinner tickets are purchased, a table will be reserved in your name: \_\_\_\_\_

Name/Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Check Enclosed  CC# \_\_\_\_\_ Exp. \_\_\_\_\_  
 CC Billing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Signature \_\_\_\_\_

### DONATIONS WELCOME!

For more information, please contact our ticket chair & mail order form to:

PAUL SCHWALBE  
47 BOND ROAD  
CHARLTON, MA 01507

508-523-2508  
paulschwalbe2013@live.com